N0900000884

| (Re | equestor's Name) | |
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COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: | AMERICAN LE | GION AUXI | LIAI | RY, SAR | ASOTA BAY UNIT 30, INC |
|------------------------------------|--|---|--------|----------------------------|---|
| DOCUMENT NUMBER: | N09000002884 | | | | |
| The enclosed Articles of Amenda | ment and foe are subm | itted for filing. | | | |
| Please return all correspondence | concerning this matter | to the following: | • | | |
| | T. | AMMY R. G | RIGO | GS | |
| | (| Name of Contact | Perso | n) | |
| AME | RICAN LEGION | AUXILIARY | Y, SA | RASOTA | A BAY UNIT 30, INC. |
| | | (Firm/ Comp | any) | | |
| | | P.O. BOX 5 | 1344 | | |
| | - | (Address) |) | | |
| | SARAS | SOTA, FLOR | NDA | 34234 | |
| | | City/ State and Z | | | |
| | , | , | ., | , | |
| | | gridge@veri: | | | |
| E-mai | l address: (to be used | or future annual | report | notification |) |
| For further information concerning | ng this matter, please c | ail: | | | |
| NIC | OLE LONGRIDO | GE | at | 941 | 373-6762 |
| (Nar | me of Contact Person) | | | rea Code) | (Daytime Telephone Number) |
| Enclosed is a check for the follow | wing amount made pay | able to the Florid | ia Dep | ertment of S | State: |
| | \$43.75 Filing Fee & [Certificate of Status | 3\$43.75 Fiting F Certified Copy (Additional copenclosed) | | Certifi Certifi | Filing Fee cate of Status ed Copy is conal Copy is sed) |
| Mailing Addr | | | | Address | |
| Division of Co | | | | dment Sections on of Corpo | |
| P.O. Box 6327 | | | | n Building | |
| Tallahassec, FI | L 32314 | | 2661 J | Executive C | |
| | | | Tallah | assee, FL 32 | 2301 |

Articles of Amendment to Articles of Incorporation of



AMERICAN LEGION AUXILIARY, SARASOTA BAY UNIT 30, INC.

| AMERICAN LEGION AU | IXILIARY, SARASOTA | A BAY UNIT 30, INC. 15 JUL 31 | PM 1: 02 |
|---|--|--|----------|
| (Name of Corporation as | currently filed with the Flor | ida Dept. of State) | 111 1 41 |
| | N09000002884 | | |
| (Document) | nt Number of Corporation (if k | nown) | |
| Pursuant to the provisions of section 617.1006, Florid amendment(s) to its Articles of Incorporation: | a Statutes, this <i>Florida Not Fo</i> | r Profit Carparation adopts the following | |
| A. If amending name, enter the new name of the co | orporation: | | |
| name must be distinguishable and contain the word " "Conwany" or "Co," may not be used in the name. | corporation" or "incorporated | The new d" or the abbreviation "Corp." or "Inc." | |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AD) | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO | <u></u> | | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered | | enter the name of the | |
| Name of New Registered Agent: | | | |
| <u>New Registered Office Address</u> : | (F | Torida street address) | |
| _ | | , Florida | |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent. | | (Zip Code) the obligations of the position. | |
| | Signature of New Regis | tered Agent, if changing | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P-President; V-Vice President; T=Treasurer; S=Secretary; D=Director; TR=Trustee; C=Chairman or Clerk; CEO=Chief Executive Officer; CFO=Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: | | | |
|-------------------------------|----------------------|---------------|---------------------------------------|
| X Change | PT John | | |
| X Remove | <u>V</u> <u>Mike</u> | : Jones | |
| X Add | SV Sally | <u>Smith</u> | |
| Type of Action (Check One) | Title | <u> Nапрс</u> | <u>Addres</u> s |
| l)Change | <u>s</u> | LISA HARPER | P.O. BOX 51344 |
| Add | | | SARASOTA, FL 34234 |
| X Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3)Change | | | |
| Add | | | |
| Remove | | | |
| 4)Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| ര) Change | | | |
| Add | | | · · · · · · · · · · · · · · · · · · · |
| Remove | | Page 2 of 4 | |

| If amending or adding additional Art (attach additional sheets, if necessary). | (Be specific) | f | | | | |
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| The date of each amendment(s) adoption: | , if other than the |
|--|--|
| date this document was signed. | FILED SEGRETARY OF STALL DIVISION OF CORPERATION |
| Effective date if applicable: | DIVISIBLE OF CORPESATION |
| (no more than 90 days after amendment file date) | |
| <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | 15 JUL 31 PM 1:02 e will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment was/were sufficient for approval. | nt(s) |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/we adopted by the board of directors. | ге |
| Dated 7/28/3015 | |
| Signature Vicele Angridge | ···· |
| (By the chairman or vice chairman of the board, president or other officer-if direct have not been selected, by an incorporator — if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary) | |
| NICOLE LONGRIDGE | |
| (Typed or printed name of person signing) | |
| TREASURER | |
| (Title of person signing) | _ |