## N09000002786

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
| (1001000)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| (2000)                                  |
| 0-40-40-40-4                            |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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05/14/09--01016--021 \*\*35.00





## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |
|--|
| SUBJECT: AMERICAN CONSUMENS FEDERATION, INC. (Name of Corporation)                           |
| DOCUMENT NUMBER: NO90000 2786  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing |
| Please return all correspondence concerning this matter to the following:                    |
| Tose Pin. (Name of Person)   |
| MENICAN CONSUMBLY FEOGRAPION INC. (Name of Firm/Company)                                     |
| 10020 SW 122 TENN<br>(Address)   |
| · MIAM' FL 33176  (City/State and Zip Code)  |
| For further information concerning this matter, please call:                                 |
| (Name of Person) at (305) 4843947<br>(Area Code & Daytime Telephone Number)                  |
| (Name of Person) (Area Code & Daytime Telephone Number)                                      |
|  |

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, | Victor 1                                  | loirvenhe                              | reby resign as         | SELNET           |   |          |
|----|---|--|------------------------|------------------|---|----------|
| of | AMERICAN                                  | <u> </u>                               | FEDENATIO              | `                | Title) '                                | _,       |
| No | 1900000 2786<br>(Document Number, if know | (Name of Corporation) , a corporation) | n organized under      | r the laws of th | ne State of                             |          |
|    | Flanicya -                                | · · · · · · · · · · · · · · · · · · ·  |                        |                  |   |          |
|    |   |  | - Officer/directory    |                  | 09<br>SECR<br>TALLA                     | <b>}</b> |
|    |   | (Signature of resign                   | ning officer/director) |                  | MAY 14 AM<br>RETARY OF S<br>WHASSEE FLC | FILED    |
|    |   | FILING FEE                             | IS \$35.00             |                  | AM II: 59<br>FSTATE<br>FLORIDA          | _        |

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314