N0900002700			
(Requestor's Name) (Address) (Address)	800350734958		
(City/State/Zip/Phone #)	00/21/20 -01000 -031 - ***33.75		
Certified Copies Certificates of Status	2:35 2:35		
Office Use Only	Amind ((15 Amind)		
	I ALUSTITCA.		

·	· ·
•	<u>COVER LETTER</u>
TO: Amendment Sectio Division of Corpor	
	Health Information Project, Inc.
NAME OF CORPORA	ATION:
BACHMENTSUM	N0900002700
DOCUMENT NUMBI	ER:
The enclosed Articles of	f Amendment and fee are submitted for filing.
Please return all corresp	condence concerning this matter to the following:
Valerie Berrin	
	(Name of Contact Person)
Health Information	n Project, Inc.
	(Firm/ Company)
4601 Ponce de Le	eon Blvd., Suite 300
HOUT I ONCE DE LE	Son Diva., Cake Coo
	(Address)
Coral Gables, FL	
Coral Gables, FL	
Coral Gables, FL	33146
	33146
val@behip.org	33146 (City/ State and Zip Code) E-muil address: (to be used for future annual report notification)
val@behip.org	33146 (City/ State and Zip Code)
val@behip.org	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter. please call: 786 592-0311 at
val@behip.org	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter. please call: 786 592-0311
Val@behip.org For further information Valerie Berrin	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter. please call: 786 592-0311 at
Val@behip.org For further information Valerie Berrin	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter, please call: (Name of Contact Person) the following amount made payable to the Florida Department of State: Fee ■\$43.75 Filing Fee & □\$52.50 Filing Fee
Val@behip.org For further information Valerie Berrin Enclosed is a check for t	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter, please call: 786 592-0311 at (Name of Contact Person) the following amount made payable to the Florida Department of State: Fee ■\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status
Val@behip.org For further information Valerie Berrin Enclosed is a check for t	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter, please call: 786 592-0311 at (Name of Contact Person) the following amount made payable to the Florida Department of State: Fee S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status (Additional copy is enclosed) (City/ State and Zip Code)
Val@behip.org For further information Valerie Berrin Enclosed is a check for t	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter, please call: 786 592-0311 at (Name of Contact Person) the following amount made payable to the Florida Department of State: Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status (Additional copy is Certified Copy
Val@behip.org For further information Valerie Berrin Enclosed is a check for t S35 Filing F	33146   (City/ State and Zip Code)   E-mail address: (to be used for future annual report notification)   concerning this matter, please call:   786 592-0311   (Name of Contact Person)   (Area Code)   (Daytime Telephone Number)   the following amount made payable to the Florida Department of State:   Fee ■\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status   Certificate of Status   Certified Copy   (Additional copy is Enclosed)   Street Address
Val@behip.org For further information Valerie Berrin Enclosed is a check for t □ \$35 Filing F <u>Mailin</u> Amen	33146   (City/ State and Zip Code)   E-mail address: (to be used for future annual report notification)   concerning this matter, please call:   786 592-0311   (Name of Contact Person)   (Area Code)   (Daytime Telephone Number)   the following amount made payable to the Florida Department of State:   Fee ■\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee & Certificate of Status   Certified Copy   (Additional copy is enclosed)   Street Address   Mmendment Section
Val@behip.org For further information Valerie Berrin Enclosed is a check for t \$35 Filing F <u>Mailin</u> Amen Divisi	33146   (City/ State and Zip Code)   E-mail address: (to be used for future annual report notification)   concerning this matter, please call:   786 592-0311   (Name of Contact Person)   (Area Code)   (Daytime Telephone Number)   the following amount made payable to the Florida Department of State:   Fee ■\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status   Certificate of Status   Certified Copy   (Additional copy is Enclosed)   Street Address
Val@behip.org For further information Valerie Berrin Enclosed is a check for t \$35 Filing F <u>Mailin</u> Amen Divisi P.O. E	33146 (City/ State and Zip Code) E-mail address: (to be used for future annual report notification) concerning this matter, please call: 786 592-0311 at (Name of Contact Person) the following amount made payable to the Florida Department of State: Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Street Address Amendment Section Division of Corporations



FLORIDA DEPARTMENT OF STATE<sup>2[</sup> Division of Corporations

October 7, 2020

VALERIE BERRIN 4601 PONCE DE LEON BLVD STE. 300 CORAL GABLES, FL 33146

SUBJECT: HEALTH INFORMATION PROJECT, INC. Ref. Number: N0900002700

We have received your document for HEALTH INFORMATION PROJECT, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 220A00019603

. . .

## Articles of Amendment to Articles of Incorporation of

Health Information Project, Inc.

## (Name of Corporation as currently filed with the Florida Dept. of State) N09000002700

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the	<u>e corporati</u>	<u>on:</u>				
N/A						The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		ion" or "inc	corporated" or	the abbreviation	n "Corp."	
	_	N/A				
B. Enter new principal office address, if applica						
(Principal office address <u>MUST BE A STREET A</u>	DDRESS )					
						<u></u> _)
C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE</u> )	BOX)	N/A				¢
D. If amending the registered agent and/or regis	stered offic	e address in	n Florida, ente	er the name of t	<u>he</u>	<u>دع</u> بې
new registered agent and/or the new register		<u>ldress:</u>				U U
<u>Name of New Registered Agent:</u>	N/A					
		·	(Florida	street address)		
<u>New Registered Office Address:</u>						
	N/A					
				, Florid		
		(City)		(Zių	n Code)	
New Registered Agent's Signature, if changing F	Registered	Agent:				

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add	PT ⊻ SV	<u>John Do</u> Mike Jo Sally Si	Incs		
Type of Action (Check One)	<u>Title</u>		Name	Address	
l) Change Add		-	N/A		
Remove					
2) Change Add		-			
3) Remove Add Remove		_			
4) Change Add		_			
Remove					
5) Change Add		_			
Remove					
6) Change Add		_			
Remove					
E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)					
Amending Article III (Purpose): Health Information Project, Inc. (HIP) is a non-profit					
organization dedicated to supporting, informing and empowering youth. Through its					
peer-to-peer high school model, HIP is revolutionizing health education. HIP is					
determined to ensure that every kid in the US is healthy - physically and emotionally.					
HIP's approach is simple. Teens are often resistant to health education when the educators					

are teachers, parents or physicians. That is why HIP empowers student ambassadors

to teach health education to their peers - at their own schools. HIP trains high school

students to create school environments that are safe, supportive and inclusive.

	N/A	
The date of each amendment	s) adoption:	, if other than the
date this document was signed.		
	N/A	
Effective date if applicable:		······································
	(no more than 90 days after amendment	file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

October 16, 2020 Dated

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Risa Berrin

(Typed or printed name of person signing)

President & Executive Director

(Title of person signing)