# **Electronic Articles of Incorporation For**

N09000002678 FILED March 18, 2009 Sec. Of State dwhite

GIVE A CHILD A BOOK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is: GIVE A CHILD A BOOK, INC.

### **Article II**

The principal place of business address:

3440 NW 40TH CT LAUDERDALE LAKES, FL. 33309

The mailing address of the corporation is:

3440 NW 40TH CT LAUDERDALE LAKES, FL. 33309

# **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE CHILDREN AND STUDENTS BOOKS AND SUPPLIES REDUCED AND/OR NO COST.

### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

WINSTON RICHARDS 3440 NW 40TH CT LAUDERDALE LAKES, FL. 33309 I certify that I am familiar with and accept the responsibilities of registered agent.

N09000002678 FILED March 18, 2009 Sec. Of State dwhite

Registered Agent Signature: WINSTON RICHARDS

## **Article VI**

The name and address of the incorporator is:

WINSTON RICHARDS 3440 NW 40TH CT

LAUDERDALE LAKES, FL 33309

Incorporator Signature: WINSTON RICHARDS

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WINSTON RICHARDS 3440 NW 40TH CT LAUDERDALE LAKES, FL. 33309

### **Article VIII**

The effective date for this corporation shall be:

03/16/2009