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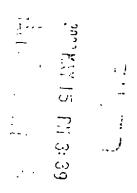
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Y SUIKEP JUN 603 2020

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	at Waterlefe Condominium	Association, Inc.	
DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are:	submitted for filing.		
Please return all correspondence concerning this n	natter to the following:		
Sean Fraker			
	(Name of Contact Person	1)	
The Cove Docks at Waterlefe Condominium Asso	ociation, Inc		
	(Firm/ Company)		
PO Box 72			
	(Address)		
Parrish, Florida 34219			
	(City/ State and Zip Cod	e)	
DOAcovemarina@gmail.com			
E-mail address: (to be u	ised for future annual report	notification)	
For further information concerning this matter, ple	ease call:		
Sean Fraker		2 446 1627	
(Name of Contact Per		ea Code) (Daytime Te	lephone Number)
Enclosed is a check for the following amount mad	e payable to the Florida Dep	artment of State:	
☐ \$35 Filing Fee ☐\$43.75 Filing Fee Certificate of State		□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)	
Mailing Address		Address	
Amendment Section Division of Corporations		lment Section on of Corporations	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

The Cove Docks at Waterlefe Condominium Association, Inc.

(Name of Corporation as currently filed with the	e Florida l	Dept. of State)	-
N09000001996			
(Docum	nent Numb	per of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:	rida Statut	es, this Florida Not For Profit Corporation	adopts the following
A. If amending name, enter the new name of th	e corporat	tion:	
N/A			The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam	d "corpora <u>e</u> .	tion" or "incorporated" or the abbreviation	1 "Corp." or "Inc."
B. Enter new principal office address, if applica	ıble:	935 River Basin Court	
(Principal office address <u>MUST BE A STREET A</u>)#101	
		Bradenton, FL 34212	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	BOX)	PO Box 72	
		Parrish, Florida 34219	
D. If amending the registered agent and/or regi			he .;
new registered agent and/or the new register			
Name of New Registered Agent:	Sean Fral	Ker	
	935 Rive	r Basin Ct. #101	
New Registered Office Address:	:	(Florida street address)	39
	Partish	. Florid	34219
			Code)
New Registered Agent's Signature, if changing I hereby accept the appointment as registered agent	u. 1 am fa	Agent: miliar with and accept the obligations of the AU ignature of New Registered Agent, if changi	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>V</u>	ohn Doe Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) Change Add	<u>P</u>	Steve K Hale	9684 Heidi Court Huntsville, OH 43324
 X Remove 2) Change Add 	<u>v</u>	Jon Gillespie	9684 Heidi Court Huntsville, OH 43324
x Remove 3) Change x Add Remove	<u>P</u>	Sean Fraker	935 river Basin Court #101 Bradenton, FL 34212
4) Change Add	<u>v</u>	Mike Rosiek	935 River Basin Court #101
Remove 5) Change Add	<u>T</u>	Todd Christy	935 River Basin Court #101 Bradenton, FL 34212
Remove 6) Change Add			
E. If amending or add (attach additional sh		al Articles, enter change(s) here: sary). (Be specific)	
N/A			

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The date of each amendment((s) adoption	:					, if other than the
date this document was signed.							
Effective date if applicable:	March 13, 2						
cetive date it applicable.	· · · · · · · · · · · · · · · · · · ·	no more than	90 days after	amendment f	(ile date)		
Note: If the date inserted in thi	is block does	not meet the	applicable sta	tutory filing	requirements,	this date will no	ot be listed as the
document's effective date on th	е гзерапте	it of State 8 f	ccorus.				
Adoption of Amendment(s)		(CHECK O	NE)				

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Dated	March 13, 2020
Signatur	(By the chairman of vice chairman of the board, president or other officer-if director
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	STELL K. HALE