## N0900000 1995

(Re	questor's Name)	
(Ad	dress)	
(Add	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu:	siness Entity Nan	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	

Office Use Only



400348854554

07/27/20--01009--005 ++35.00

JUL 2 1 2020

2600 CT 21 1"H: 55

R. IVINTE. SEP 02 2020

## **COVER LETTER**

TO: Amendment Section Division of Corporations			ž. 🕴 🖟
NAME OF CORPORATION: _	Ameri	can Legi	on Auxiliary Unit
DOCUMENT NUMBER:	1/000	0001995	
The enclosed Articles of Amendm	ent and fee are subr	nitted for filing.	
Please return all correspondence e	oncerning this matte	er to the following:	
Lucille	e Ann	SMith (Name of Contact Perso	n)
American L	egion A	(Firm/ Company)	Unit 250, Inc
3939	County	ROAD 5 (Address)	118
Middlek	lurg, 1	FL 32C (City/ State and Zip Coo	68 de)
tay E-mail	60576 address: (to be used	Sbe/150ut for future annual report	h. net
For further information concerning	g this matter, please	call:	
Lucille A	AN SM 1-	H a (A	(904)8618505 rea Code) (Daytime Telephone Number)
Enclosed is a check for the follow	ing amount made pa	yable to the Florida Dep	partment of State:
★\$35 Filing Fee □\$4 Co	3.75 Filing Fee & entificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Addres	<u>is</u>	Street	Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## **Articles of Amendment** to Articles of Incorporation of

American Legion Au (Name of Corporation as currently filed with the Florid	xiliary Unita 250, Inc.
	-
<u> </u>	
(Document Nur	nber of Corporation (if known)
Pursuant to the provisions of section 617,1006, Florida Stat amendment(s) to its Articles of Incorporation:	utes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corpor	ration:
n/	A The new
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	ration" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES	<u>(82</u> )
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OF FICE BOX)	NA
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office	
Name of New Registered Agent:	N/A
New Registered Office Address:	(Florida street address)
<del></del>	, Florida
	(City) (Zip Code)
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am	red Agent: familiar with and accept the obligations of the position.
	n/A
<del></del>	Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	·		
Example: X Change X Remove X Add	PT John D V Mike J SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>P</u>	Lillian Harkeugh	3939 Courty Rd 218 middle burger, Feb
Remove  2) Change Add	<u> </u>	Doris Miller	3939 County Rd 218 Middle bure F 3206
Remove 3) Remove Add Remove	<u>S</u> _	Marja Salmon	3939 County Rd 218 Middleburg FC 32068
4) Change Add		Denise Hester	3939 County Rd 218 Middleburg FL 32068
Remove  5) Change Add		Lucille Ann Smith	3939 Cloudy Rd 218 Middle bury FL 3068
Remove  6) Change Add	<u>S</u> _	Sherry James	3934 County Fed 218 Middle bung FC 32068
Remove		Salar and a share of a barrer	
(attach additional she		ticles, enter change(s) here: (Be specific)	
		·	

		_
		<del></del>
		······································
		· · · · · · · · · · · · · · · · · · ·
· · · · · · · · · · · · · · · · · · ·		<del></del>
	July 1, 2020	te a la la la
The date of each amendment(s) adoption: date this document was signed.	344,2020	, if other than the
	July 1, 2020  Tilly 1, 2020  more than 90 down after amendment file date)	
Effective date if applicable:	nore than 90 days after amendment file date)	
(no n	nore man 20 majo aper amenament fue aatej	
<u>Note:</u> If the date inserted in this block does not document's effective date on the Department of	t meet the applicable statutory filing requirements, (f State's records.	this date will not be listed as the

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was favore edented by the members and the number of votes cost for the on

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated July 16, 2020
Signature Licelle an Snith
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Lucille Ann Snith
(Typed or printed name of person signing) Registered Agent
Administrator
(Title of person signing)