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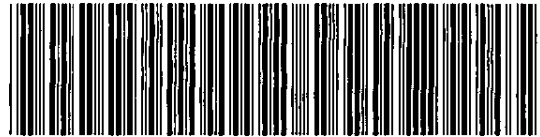
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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2009 FEB 18 PM 2:14

gf 2/19/09

## COVER LETTER

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

2009 FEB 18 PM 2:14

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** National Hook-Up of Black Women, Inc., Gadsden County Chapter

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Barbara R. Harvey  
Name (Printed or typed)

3412 Blue Jay Drive  
Address

Tallahassee, FL 32305  
City, State & Zip

850-877-0198  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

2009 FEB 18 PM 2:14

February 11, 2009

BARBARA R. HARVEY  
3412 BLUE JAY DRIVE  
TALLAHASSEE, FL 32305

SUBJECT: NATIONAL HOOK-UP OF BLACK WOMEN, INC., GADSDEN  
COUNTY CHAPTER  
Ref. Number: W09000006713

We have received your document for NATIONAL HOOK-UP OF BLACK WOMEN, INC., GADSDEN COUNTY CHAPTER and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal street address and/or a mailing address in the document. A post office box is not acceptable for the principal address.

Please list the street address of each officer/director.

Please state the registered agents name in Article VI.

A corporation may not act as its own incorporator. Please designate an individual, another active domestic or foreign corporation, with a street address.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 009A00004925

RECEIVED  
DEPARTMENT OF STATE  
09 FEB 18 PM 12:32

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

2009 FEB 18 PM 2:14

**ARTICLE I NAME**

The name of the corporation shall be:

National Hook-Up of Black Women, Inc., Gadsden County Chapter

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

404 S. Stewart Street  
Quincy, FL 32351

Mailing address: 3412 Blue Jay Drive  
Tallahassee, FL 32305

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To improve the lives of Black Families through support of the arts, cultures, health and human services programs.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

By membership vote.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

President: Alice Dupont, 404 S. Stewart Street, Quincy, FL 32351  
1st Vice President: Linda Jefferson, 1630 Balkin Road Lot 53, Tallahassee, FL 32305  
2nd Vice President: Bernice Black, 300 Planters Circle, Quincy, FL 32352  
Secretary: Moneek Walker, P.O. Box 1603, Quincy, FL 32351  
Treasurer: Barbara R. Harvey, 3412 Blue Jay Drive, Tallahassee, FL 32305

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


Barbara R. Harvey  
3412 Blue Jay Drive  
Tallahassee, FL 32305

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


Barbara R. Harvey  
3412 Blue Jay Drive  
Tallahassee, FL 32305

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

02/17/09

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

02/17/09

\_\_\_\_\_  
Date