

**Electronic Articles of Incorporation
For**

N09000001128
FILED
February 05, 2009
Sec. Of State
dwhite

SOUTH FLORIDA CRICKET UMPIRES ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA CRICKET UMPIRES ASSOCIATION INC

Article II

The principal place of business address:

621 SW 56 AVE
MARGATE, FL. 33068

The mailing address of the corporation is:

621 SW 56 AVE
MARGATE, FL. 33068

Article III

The specific purpose for which this corporation is organized is:

TO TEACH THE LAWS OF CRICKET IN SOUTH FLORIDA TO THE
YOUTH.AND ALSO UMPIRE CRICKET GAMES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANNY KHAN
621SW 56 AVE
MARGATE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DANNY KHAN

Article VI

The name and address of the incorporator is:

DANNY KHAN
621SW 56AVE

MARGATE FLORIDA 33068

Incorporator Signature: DANNY KHAN

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DANNY KHAN
621SW 56AVE
MARGATE, FL. 33068

Title: VP
PREMDATH MANGALIE
610NE 38ST
DEERFIELD BEACH, FL. 33064

Title: SEC
ROY WILLIAMS
17710 NEAVE
MAMIA, FL. 33139

Article VIII

The effective date for this corporation shall be:

02/04/2009