

NO 9000001035

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

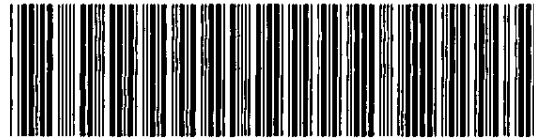
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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04/09/08--01018--010 \*\*78.75

2009 FEB - 2 P 12: 57  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

FEB - 3 2009  
D.A. WHITE

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Coalition of Black Men for Positive Change Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Wendell Perry  
Name (Printed or typed)

309 Water Shore Drive  
Address

Leesburg, Florida 34748  
City, State & Zip

(352) 636-1666  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 9, 2008

WENDELL PERRY  
309 WATER SHORE DRIVE  
LEESBURG, FL 34748

SUBJECT: COALITION OF BLACK MEN FOR POSITIVE CHANGE INC.  
Ref. Number: W08000018222

We have received your document for COALITION OF BLACK MEN FOR POSITIVE CHANGE INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Regulatory Specialist II  
New Filing Section

Letter Number: 408A00020973



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

July 25, 2008

WENDELL PERRY  
309 WATER SHORE DRIVE  
LEESBURG, FL 34748

2ND MAILING

RECEIVED  
DEPARTMENT OF STATE  
09 FEB - 2 AM 8:03

SUBJECT: COALITION OF BLACK MEN FOR POSITIVE CHANGE INC.  
Ref. Number: W08000018222

*PLEASE  
SEE ATTACHED  
NAME CHANGE*

We have received your document for COALITION OF BLACK MEN FOR POSITIVE CHANGE INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

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Dale White  
Regulatory Specialist II  
New Filing Section

Letter Number: 408A00020973

*Thank you for your help*

*PER CONVERSATION WITH SUPERVISOR*

*I WAS TOLD TO SEND UPDATED ARTICLES ALONG  
WITH THIS LETTER + THE \$78.75 WOULD BE  
APPLIED TO THIS ACCOUNT. THEREFORE I DID NOT CHECK PAYMENT  
TYPE.  
IF THERE ARE ANY QUESTION, PLEASE LET ME KNOW.*

*AS THE NEW V.P., I AM COMPLETING THIS PAPERWORK  
AND WENDELL PERRY, NOW SERVES AS TREASURER. JAMES  
STEVE YATES*

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Coalition of Men for Positive Change Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

2880 David Walker Dr. #110, Eustis, Florida 32726

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Organized as a non-for profit organization, with the purpose of providing and creating Vision, Opportunity and Empowerment within the community and committed to building strong community partnerships, while enriching our Black Heritage. The organization shall be inclusive in its efforts for public involvement.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The Nomination Committee hereinafter provided for shall make nominations. The terms of service of a member of the Board shall be two (2) years. No person shall be elected to be a member of the Board, for more than two (2) consecutive two (2) year terms, as indicated above, except that a Board member originally elected to complete an unexpired term may be elected to no more than two (2) consecutive (2) year terms in addition to the original term served as an interim Board member. In no event shall a Board member serve more than one (1) interim term. Upon completion of two full two (2) year terms, at least one (1) year must lapse before a former member of the Board is again eligible for election to the Board.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Anthony Robinson, President  
Steve Yates, Vice-President  
Wendell Perry, Treasurer  
Louis Ward, Secretary  
Irving Washington, Parliamentarian

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Steve Yates

2880 David Walker Dr. #110, Eustis, Florida 32726

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Steve Yates

2880 David Walker Dr. #110, Eustis, Florida 32726

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

**FILED**

2009 FEB -2 P 12: 58

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA