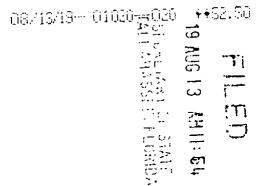
## N09000000 999

| (Re                     | questor's Name)   |                  |
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| PICK-UP                 |                   | MAIL             |
| (Bu:                    | siness Entity Nan | ne)              |
|                         |                   |                  |
| (00                     | cument Number)    |                  |
| Certified Copies        | Certificates      | of Status        |
| Special Instructions to | Filing Officer:   |                  |
|                         |                   |                  |
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION           | Unity Place Housing, ON:                         | Inc.   |                    |  |
|-------------------------------|--|--|--------------------|--|
| DOCUMENT NUMBER:              | N09000000999                                     |  |                    |  |
| The enclosed Articles of An   | nendment and fee are subm                        | nitted for filing.   |                    |  |
| Please return all correspond  | ence concerning this matter                      | r to the following:  |                    |  |
| George Ortiz                  |  |  |                    |  |
|                               | -  | (Name of Contact Pe  | rson)              |  |
| George Ortiz                  |  |  |                    |  |
|                               |  | (Firm/ Company   | )                  |  |
| 3391 E Silver Springs Blvd    | ., Ste. G  |  |                    |  |
|                               | <del></del>                                      | (Address)  |                    | · · ·  |
| Ocala, Florida 34470          |  |  |                    |  |
|                               | (  | City/ State and Zip (  | Code)              |  |
| gortizatty@gmail.com          |  |  |                    |  |
|                               | -mail address: (to be used                       | for future annual rep  | ort notification   | i)   |
| For further information conc  | erning this matter, please o                     | all:   |                    |  |
| George Ortiz                  |  | at   | 352                | 732.2000                                     |
|                               | (Name of Contact Person)                         | ··· _  | (Area Code)        | (Daytime Telephone Number)                   |
| Enclosed is a check for the f | ollowing amount made pay                         | able to the Florida D  | epartment of S     | State:                                       |
| □ \$35 Filing Fee             | □\$43.75 Filing Fee & E<br>Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | O Filing Fee Cate of Status led Copy is sed) |
| Mailing 4                     | dd-nee   | C+n.   | aat telelmane      |  |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| Unity Place Housing, Inc.  |  |  |  |
|--|--|--|--|
| (Name of Corporation as curre  | ently filed with the Florida Dept. of State)             |  |  |
| N09000000999   |  |  |  |
| (Document Nun  | nber of Corporation (if known)                           |  |  |
| Pursuant to the provisions of section 617.1006, Florida Statumendment(s) to its Articles of Incorporation:   | ntes, this <i>Florida Not For Profit Corporation</i> ad- | opts the follow                                    | ving   |
| A. If amending name, enter the new name of the corpora   | ation:   |  |  |
|  |  | The n  | new .  |
| name must be distinguishable and contain the word "corpor<br>"Company" or "Co." may not be used in the name. | vation" or "incorporated" or the abbreviation "o         | Corp." or "Inc                                     | c. "   |
| 3. Enter new principal office address, if applicable:  |  |  |  |
| Principal office address <u>MUST BE A STREET ADDRESS</u>   | <u>S</u> )   |  |  |
|  |  |  |  |
|  |  |  | —  |
| C. Enter new mailing address, if applicable:   |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |  |  |
|  |  | 至公 1   | -4   |
|  |  | :•; >>>  | <i>≅</i> →                                   |
|  |  | <del>- 5:                                   </del> | <u>;                                    </u> |
| D. If amending the registered agent and/or registered off  | fice address in Florida, enter the name of the           | 100 CO   | ٠, ٠   |
| new registered agent and/or the new registered office  |  | 77.<br>74.   | :  |
| Name of New Registered Agent:  |  | :-( <u>II</u>                                      | ţ.   |
| Nume of New Regimered Agem.  |  |  | <b>—</b> `                                   |
|  |  | <u> </u>   |  |
| New Registered Office Address:   | (Florida street address)                                 |  |  |
|  | , Florida _  |  |  |
|  | (City) (Zip Co   | ode)   |  |
| New Registered Agent's Signature, if changing Registere  | d Agent:   |  |  |
| hereby accept the appointment as registered agent. I am f  |  | sition.  |  |
|  |  |  |  |
|  |  |  |  |
| <del></del>  | Signature of New Registered Agent, if changing           |  |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add |              | Doe<br>Jones<br>Smith |                               |
|---------------------------------|--------------|-----------------------|-------------------------------|
| Type of Action<br>(Check One)   | <u>Title</u> | <u>Name</u>           | <u>Addres</u> s               |
| 1) Change                       | D            | George Saunders       | 6158 NE 66th Street           |
| Add                             |              |                       | Silver Springs, Florida 34488 |
| Remove                          |              |                       |                               |
| 2) Change                       | D            | William Warden        | 231 NE 28th Ave., Apt. 303    |
| X Add                           |              |                       | Ocala, Florida 34470          |
| Remove                          |              |                       |                               |
| 3) Change                       |              |                       |                               |
| Add                             |              |                       |                               |
| Remove                          |              |                       |                               |
| 4) Change                       |              |                       |                               |
| Add                             |              |                       | 5 + F                         |
| Remove                          |              |                       |                               |
| 5) Change                       |              |                       |                               |
| Add                             |              |                       |                               |
| Remove                          |              |                       |                               |
| 6) Change                       |              |                       |                               |
| Add                             |              |                       |                               |
| Remove                          |              |                       |                               |

| If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |             |             |  |
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|             |   | 08/12/19  |                     |
|-------------|---|---|---------------------|
|             | of each amendment(s) a                                | doption:  | , if other than the |
| date this o | locument was signed.                                  |   |                     |
|             |   | 12/19   |                     |
| Effective   | date <u>if applicable</u> :                           |   |                     |
|             |   | (no more than 90 days after amendment file date)  |                     |
|             |   | ock does not meet the applicable statutory filing requirements, this date will nepartment of State's records.   | ot be listed as the |
| Adoption    | of Amendment(s)                                       | ( <u>CHECK ONE</u> )  |                     |
|             | amendment(s) was/were a<br>were sufficient for approv | adopted by the members and the number of votes cast for the amendment(s) val.   |                     |
|             | e are no members or men<br>oted by the board of direc | nbers entitled to vote on the amendment(s). The amendment(s) was/were tors.   |                     |
|             | have not b  | irman or vice chairman of the board, president or other officer-if directors een selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) |                     |
|             | Lawren  | ice Breech  |                     |
|             |   | (Typed or printed name of person signing)   | 19                  |
|             | Directo   | र<br>इ  | A FI                |
|             |   | (Title of person signing)   |                     |