## N0900000609

(Requestor's Name)	
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(City/State/Zip/Phone #)	
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(Business Entity Name)	
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RESEIVED
2021 APR 12 AHII: 59

March 22, 2021

BARB MCBRIDE 1692 PENMAN ROAD JACKSONVILLE BEACH, FL 32250

SUBJECT: RACE HELPS IN MENTAL HEALTH INC

Ref. Number: N09000000609

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The form you submitted is for a FLORIDA PROFIT CORPORATION, but your entity is a FLORIDA NOT FOR PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

Letter Number: 921A00005991

## **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: RACE Helps in	Mental Health Inc.
DOCUMENT NUMBER: NO900000609	,
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following	ğ.
Barb McBride	_
(Name of Contac	et Person)
South Beach Tax of F	inancial Services
(Firn/ Comp	pany)
1692 Penman R	oad
(Address	5)
Jacksonville Beach (City/ State and	FL 32250
(City/ State and 2	Zip Code)
265, INAPOD, INC	CO GMALL COM
E-mail address: (to be used for future annua	report notification)
For further information concerning this matter, please call:	
Barb McBride (Name of Contact Person)	at 904-241-2533
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Flori	ida Department of State:
Certificate of Status  Certificate of Status  Certified Copy  (Additional co  cenclosed)	Certificate of Status
Mailing Address Amendment Section	Street Address Amendment Section
Division of Corporations	Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314	The Centre of Tallahassee 2415 N. Monroe Street, Suite 810
i anamato, i a sesta	Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

RACE HELPS IN MENTAL HEALTH INC		- Vertical	
(Name of Corporation as currently filed with the Florida	Dept. of State)		
N0900000609			
(Document Numi	per of Corporatio	n (if known)	
Pursuant to the provisions of section 617.1006, Florida Status amendment(s) to its Articles of Incorporation:	es, this <i>Florida l</i>	Not For Profit Corporation adopts the	e following
A. If amending name, enter the new name of the corpora	tion:		
2 G'S IN A POD, INC.			The new
name must be distinguishable and contain the word "corpore	ition" or "incorp	orated" or the abbreviation "Corp."	or "Inc."
"Company" or "Co," may not be used in the name.  B. Enter new principal office address, if applicable:	N/A		2011 100
(Principal office address <u>MUST BE A STREET ADDRESS</u>	()	1 + 1 + 2 + 3 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4	-:-3
			5.3
	<del></del>		
C. Enter new mailing address, if applicable:	NUA		 وي
(Mailing address <u>MAY BE A POST OFFICE BOX</u> )	N/A		PH 2: 32
	*************		-
D. If amending the registered agent and/or registered off new registered agent and/or the new registered office:	ice address in Fl address:	orida, enter the name of the	
Name of New Registered Agent: N/A			
		T	
	<del></del>	(Florida street address)	
New Registered Office Address:			
<u>N/A</u>	<del></del>	, Florida	
	(City)	(Zip Code)	
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa	Agent: miliar with and c	accept the obligations of the position.	
,			
S	ignature of New 1	Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	PT John Do V Mike Jo SV Sally S	nes	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) X Change Add	P/I	Graham F. Watts, Sr.	8854 Dogwood Road Jacksonville, FL 32208
Remove 2) Change Add	VP/S	Gloria-Jean F. Blake Watts	8854 Dogwood Road Jacksonville, FL 32208
Remove 3 ) Change Add Remove			
4) Change Add	The state of the s		
Remove  5) Change Add			
Remove 6) Change Add			
Remove  E. <u>If amending or addir</u> (attach additional shee		icles, enter change(s) here: (Be specific)	
N/A	1885 · · · · · · · · · · · · · · · · · ·		

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The date of each amendment(s) adoption date this document was signed.	i: JANUARY 26, 2021		, if other than the
Effective date if applicable;			
in appreniate,	no more than 90 days after	amendment file date)	
Note: If the date inserted in this block doe document's effective date on the Departme	s not meet the applicable sta	•	te will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)		

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Dated	JANUARY 26, 2021
Signatu	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	Graham F. Watts, Sr.
	(Typed or printed name of person signing)