

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000000605

FILED  
May 15, 2012  
Secretary of State

**Entity Name:** RICHARDSON COMMUNITY CENTER/ANNIE MATTOX PARK (NORTH), INC.

**Current Principal Place of Business:**

999 NW ZACK DRIVE  
LAKE CITY, FL 32055

**New Principal Place of Business:**

255 NE COACH ANDERS LANE  
LAKE CITY, FL 32055

**Current Mailing Address:**

999 NW ZACK DRIVE  
LAKE CITY, FL 32055

**New Mailing Address:**

255 NE COACH ANDERS LANE  
LAKE CITY, FL 32055

**FEI Number:** 27-0856505

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

BAKER, ALVIN J  
999 NW ZACK DRIVE  
LAKE CITY, FL 32055 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: ANDERS, RICHARD  
Address: 628 NW JEFFERSON STREET  
City-St-Zip: LAKE CITY, FL 32055

Title: D  
Name: BAKER, ALVIN J  
Address: 999 NW ZACK DRIVE  
City-St-Zip: LAKE CITY, FL 32055

Title: D  
Name: GEORGE, JOANNE  
Address: 1273 SW PANTHER PLACE  
City-St-Zip: LAKE CITY, FL 32025

Title: D  
Name: FERRELL, MICHAEL  
Address: 247 SW BIRCH GLEN  
City-St-Zip: LAKE CITY, FL 32024

Title: D  
Name: PRYCE, BRENDA  
Address: PO BOX 733  
City-St-Zip: LAKE CITY, FL 32056

Title: D  
Name: KRAUS, DAVID  
Address: 338 SW LAKEVIEW AVENUE  
City-St-Zip: LAKE CITY, FL 32025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALVIN J. BAKER

D

05/15/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date