

**NO 9000000586**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H08000276579 3)))



H080002765793ABCB

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : FRANKLIN D. GREENMAN, P.A.  
Account Number : 071005000567  
Phone : (305) 743-2351  
Fax Number : (305) 743-6523

RECEIVED  
DEPARTMENT OF STATE  
09 JAN 20 PM 3:31

**FLORIDA PROFIT/NON PROFIT CORPORATION**

Florida Health Organization, Inc.

Certificate of Status	1
Certified Copy	1
Page Count	06
Estimated Charge	\$87.50

FILED  
09 JAN 20 P 12:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

60-18-102

H080002765793

COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Florida Health Organization, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Franklin D. Greenman, Esq.  
Name (Printed or typed)

5800 Overseas Highway, Suite 40  
Address

Marathon, FL 33050  
City, State & Zip

305-743-2351  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

H080002765793

5037 12-6 Jan 20 09 03:23 PM 12 Greenmanman, Franklin D. (305) 743-2351 FL Bar #290815

H080002765793

FILED

2001 JAN 20 P 12:03

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

**FOR**

**FLORIDA HEALTH ORGANIZATION, INC**

The undersigned acting as incorporators of a corporation under the Florida General Corporation act adopts the following Articles of Incorporation for their corporation.

**ARTICLE I**

The name of the corporation shall be FLORIDA HEALTH ORGANIZATION, INC., whose principal place of business is 5800 Overseas Highway, Suite 38, Marathon, FL 33050 and whose mailing address is 5800 Overseas Highway, Suite 38, Marathon, FL 33050 .

**ARTICLE II**

The period of duration of the corporation is perpetual.

**ARTICLE III**

The mission of the FHO is to promote and assist the membership professional organization in the delivery of public and community health programs that address unmet health care needs of the medically underserved throughout Florida.

Without in any way limiting the foregoing general purposes, the specific purpose of the corporation is to:

- A. Assess the needs of the area served by the member organization and assist in the planning and development of health service delivery programs to meet such needs;
- B. Develop or participate in programs designed to enhance the delivery of public and community health programs;
- C. Arrange and support educational opportunities for medical/health professionals and future medical/health professionals at healthcare facilities, community health centers, and health agencies throughout the area served by the member;
- D. Provide continuing medical education and other educational support services to all health professionals practicing within the area served by the member.

Prepared by: Franklin D. Greenman, Esq.  
5800 Overseas Highway, Suite 40  
Marathon, FL 33050  
(305)743-2351 FL Bar #290815

H080002765793

1111021084-262091 03124 p. 19 Dr. Greenman, Mar... 1100511743-652311 1111021084-262091 03124 p.  
H 0180002965293118

E. Promote specific initiatives in special areas as designated by State Health priorities and/or local needs.

F. Provide for, conduct or support training in health education services as designated by State Health priorities and/or local needs.

G. When possible, accomplish each of the foregoing through a unified approach with other member organizations.

H. Advocate for future resources dedicated to the delivery of services as outlined above.

I. Provide a venue that will support, and engage in activities that further the mission of its membership through such methods as but not limited to information gathering, and general coordination of activities that are common among its members.

J. Establish dues to be used for developing collaborations, or partnerships among its members to be utilized in the furtherance of the objects and purposes of each individual member; to enter into agreements or contracts for contributions to the members, provided however, that said agreements or contracts are accepted by the Board of Directors as required by these bylaws.

#### ARTICLE IV

The street address in Florida of the initial registered office of the corporation is 5800 Overseas Highway, Suite 40, Marathon, Florida, FL 33050, and the name of the initial registered agent at that address is Franklin D. Greenman

#### ARTICLE V

The name and address of the persons who shall serve as Officers until the first annual meeting of the shareholders, or until their successors shall have been elected and qualified is as follows:

Florida Keys AHEC  
President  
5800 Overseas Hwy, Suite 38  
Marathon, FL 33050

Miami-Dade AHEC  
Vice President  
8600 NW 53<sup>rd</sup> Ter  
Doral, FL 33166

Everglades AHEC  
Secretary  
5725 Corporate Way, Ste 102  
West Palm Beach, FL 33407

Prepared by: Franklin D. Greenman, Esq.  
5800 Overseas Highway, Suite 40  
Marathon, FL 33050  
(305)743-2351 FL Bar #290815

U 080002965293

H 08 090 27 657 93

ARTICLE VI

The name and address of the initial incorporator is as follows:

Michael Cunningham  
Florida Keys AHEC  
5800 Overseas Hwy, Suite 38  
Marathon, FL 33050

ARTICLE VII

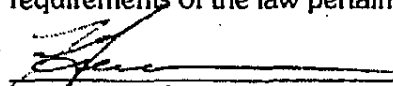
The method of election for the Directors is as stated in the By-Laws and shall be either the natural age of 18 years or older. The shareholders shall have the power to adopt, amend, alter, change or repeal the Articles of Incorporation when proposed and approved at a shareholder's meeting with not less than a majority vote of the common stock.

ARTICLE VIII

No stock of this corporation shall be issued or transferred to any person who is not an officer or director of this corporation, except with the consent of the Board of Directors, evidenced by resolution duly passed at the regular meeting of the Board, or at a special meeting called for that purposes.

ARTICLE IX - ACKNOWLEDGMENT AND CONSENT  
OF REGISTERED AGENT

Having been made initial Registered Agent to accept service of process of the corporation at the initial registered office designated in these Articles of Incorporation, I hereby accept such status and consent to act in this capacity and agree to comply with all the requirements of the law pertaining thereto.

  
Franklin D. Greenman, Registered Agent

Prepared by: Franklin D. Greenman, Esq.  
5800 Overseas Highway, Suite 40  
Marathon, FL 33050  
(305)743-2351 FL Bar #290815

H 08 090 27 657 93

Jan 20 09 03:24p Franklin D. Greenman & Man... (305) 743-6523 Jan 20 09 13:24p  
H080002765793  
IN WITNESS WHEREOF, the undersigned has made and subscribed to these  
Articles of Incorporation on this 16 day of December, 2008.

  
Michael Cunningham


STATE OF FLORIDA )

COUNTY OF MONROE )

)SS:

BEFORE ME, an officer duly authorized in the State aforesaid and in the County aforesaid,  
to take acknowledgments personally appeared MICHAEL CUNNINGHAM, personally known to me  
or who has produced \_\_\_\_\_ as identification and who (did) (did not) take an oath  
and who executed the foregoing Articles of Incorporation, and he acknowledged before me that she  
executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State aforesaid, this 16 day  
of December, 2008.

  
Notary Public, State of Florida  
My Commission Expires:



Prepared by: Franklin D. Greenman, Esq.  
5800 Overseas Highway, Suite 40  
Marathon, FL 33050  
(305)743-2351 FL Bar #290815

H080002765793