

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000000382

FILED  
Apr 27, 2011  
Secretary of State

**Entity Name:** AVET PROJECT, INC.

**Current Principal Place of Business:**

9611 N US HIGHWAY 1, STE 171  
SEBASTIAN, FL 32958

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 254555  
PATRICK AFB, FL 32925

**New Mailing Address:**

**FEI Number:** 26-4052103

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

CONE, GARREN S  
9611 N US HWY 1  
SUITE 171  
SEBASTIAN, FL 32958 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** CONE, GARREN S  
**Address:** 9611 N US HWY 1 #171  
**City-St-Zip:** SEBASTIAN, FL 32958

**Title:** TD  
**Name:** CONE, KIM L  
**Address:** 9611 N US HWY 1 #171  
**City-St-Zip:** SEBASTIAN, FL 32958

**Title:** D  
**Name:** POWELL, DONALD E  
**Address:** 1801 COFFEE RD #9  
**City-St-Zip:** MODESTO, CA 95355

**Title:** D  
**Name:** WAGNER, DOUGLAS A  
**Address:** 2801 DUELL AVE.  
**City-St-Zip:** MEDFORD, OR 97501

**Title:** D  
**Name:** WIDMAR, SUSAN  
**Address:** 927 OAKMOUND AVE.  
**City-St-Zip:** NEWBURY PARK, CA 91320

**Title:** D  
**Name:** IVENS, CONNIE  
**Address:** 1741 SE LELA LANE  
**City-St-Zip:** GRANTS PASS, OR 97526

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** GARREN S. CONE

PRES

04/27/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date