

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000000261

FILED  
Jan 27, 2011  
Secretary of State

**Entity Name:** PENSACOLA MEN'S BASEBALL LEAGUE, INC.

**Current Principal Place of Business:**

150 E BURGESS RD  
PENSACOLA, FL 32505

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 30097  
PENSACOLA, FL 32503

**New Mailing Address:**

**FEI Number:** 26-4018285

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

HAMMAC, GREGORY A  
6392 COTTON ROAD  
PENSACOLA, FL 32526 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** ALEXANDER, CHRISTOPHER H  
**Address:** 4605 TIMBERLAND DR  
**City-St-Zip:** PACE, FL 32571

**Title:** VP  
**Name:** MITCHELL, JOHN  
**Address:** 7220 LOCKHART STREET  
**City-St-Zip:** PENSACOLA, FL 32526

**Title:** S  
**Name:** CREARY, CHRIS  
**Address:** 3005 E. LAKEVIEW AVENUE  
**City-St-Zip:** PENSACOLA, FL 32503

**Title:** T  
**Name:** HAMMAC, GREGORY A  
**Address:** 6392 COTTON RD  
**City-St-Zip:** PENSACOLA, FL 32526

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** GREGORY A. HAMMAC

T

01/27/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date