# N09000000182

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I ALBRITTON

# **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	Water's Edge House	e Condominium As	ssociation,	Inc.		
DOCUMENT NUMBER:	N09000000182					
The enclosed Articles of Ar						
Please return all correspond	lence concerning this matt	er to the following	;;			
Joseph D. Sachs, CPA						
		(Name of Contac	t Person)			
Joseph D. Sachs, CPA, P.A	۲.					
		(Firm/ Comp	any)		<del></del> -	
200 South Park Road, Suite	e 301					
		(Address	)		****	
Hollywood, FL 33021						
		(City/ State and Z	ip Code)		-	_
jsachs@jsachscpa.com						
	E-mail address: (to be used	for future annual	report not	ification	n)	
For further information con	cerning this matter, please	e call:				
Cary A Perez			305		722-1040	
	(Name of Contact Person	1)		Code)	(Daytime Telephone Number)	
Enclosed is a check for the	following amount made pa	ayable to the Florid	ia Departn	nent of !	State:	
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing F Certified Copy (Additional cop enclosed)		Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)	

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

# Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



September 10, 2021

JOSEPH D. SACHS, CPA 200 SOUTH PARK ROAD STE. 301 HOLLYWOOD, FL 33021

SUBJECT: WATER'S EDGE HOUSE CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N0900000182

We have received your document for WATER'S EDGE HOUSE CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 721A00021860

Irene Albritton Regulatory Specialist III

www.sunbiz.org

## Articles of Amendment to Articles of Incorporation of

Water's Edge House Condominium Association. Inc.

(Name of Corporation as currently filed with the Florida I N09000000182	,	
	er of Corporation (if l	known)
Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not F</i>	for Profit Corporation adopts the following
A. If amending name, enter the new name of the corporat	ion:	
		The new
name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the <u>name</u> .	tion" or "incorporate	d" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS		
	<u> </u>	
		<u>1</u> 021 0CT
C. Enternous mailing address, if applicables		<u></u> 1
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		. 2
		<del></del>
		<del></del> ස
D. If amending the registered agent and/or registered offi		a, enter the name of the
new registered agent and/or the new registered office a	ddress:	
Name of New Registered Agent:	<u>.</u> .	<u>,,                                    </u>
		Florida street address)
New Registered Office Address:	,	With the Sit Cel addressy
		, Florida
<del></del>	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa	Agent: miliar with and accep	ot the obligations of the position.
	anature of New Region	stered Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

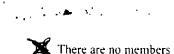
Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John De           V         Mike Je           SV         Sally Sr	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	DVP	Rachel Sapoznik	1100 NE 163 Street, 2nd Floor North Miami Beach, FL 33162
X Remove  2) Change Add	DST	Peggy Butts	286 Bal Bay Drive, Apt 3-C Bal Harbour, FL 33154
X   Remove     Remove	DVP	Monica May	3828 52nd Street, N.W. Washington, D.C. 20016
4) <u>× Change</u> Add	DPTS	Joseph Swedroe	286 Bal Bay Drive #3-B Bal Harbour, FL 33154
Remove 5) Change Add	<del></del>		
Remove 6) Change Add			
		cles, enter change(s) here:	
(attach additional shee	ts, if necessary).	(Be specific)	

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-							
		08/23/21					
The date of each amendment date this document was signed	t(s) adoptic	n:					, if other th
Effective date <u>if applicable</u> :	8/23/21						
		(no more tha	n 90 days aft	er amendme	nt file date)		
Note: If the date inserted in the document's effective date on t	nis block do he Departm	es not meet th ent of State's	e applicable records.	statutory fili	ng requiremen	nts, this date wil	II not be listed as the
Adoption of Amendment(s)		(CHECK C					



There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated	<u>\$ 23 21</u>
Signature	Jeste De Drac De
	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Joseph Swedroe

(Typed or printed name of person signing)

President