## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N08865

(0)

PURCHASING COUNCIL OF FLORIDA'S FIRST COAST, INC

| Principal Place of Business                                    | Mailing Address                              |
|--|--|
| 6 MICHAEL CHRISTY<br>11 BUSCH DR.<br>ACKSONVILLE FL 32218-5595 | P.O. BOX 56984<br>JACKSONVILLE FL 32241-6984 |

| FILED              |
|--------------------|
| Jan 17 1997 8:00am |
| Secretary of State |



| % MICHAEL CHI<br>111 BUSCH DR. |  | P.O. BOX 56984<br>JACKSONVILLE FL 32241  | -6984                                    |                            |                 |  |                                    |                                   |                             |
|--------------------------------|--|--|--|----------------------------|-----------------|--|------------------------------------|-----------------------------------|-----------------------------|
| JACKSONVILLE FL 32218-5595     |  |  |  |                            |                 | <ol> <li>Date Incorporated or Qualified<br/>04/23/1985</li> </ol>                        | 3a. Date of Last Report 04/26/1996 |                                   |                             |
|                                | lace of Business   | 2a. Mailing Address  |  |                            |                 | 4. FEI Number  | <del></del>                        | A                                 | pplied For                  |
| 1                              |  | 11   | 26  P.O. Box 5263<br>Suite, Apt. #, etc. |                            |                 | NOT APPLICABLE   | N                                  | Not Applicable                    |                             |
| Suite, Apt.                    | #, etc.  | <u> </u>   |  |                            |                 | 5. Certificate of Status Desired   | <b>~</b>                           | \$8.75 Additional<br>Fee Required |                             |
| City & State                   | e  | City & State   |  |                            |                 | 6. Election Campaign Financing   |                                    | \$5.00                            | May Be                      |
| 3                              |  |  | JACKSONVILLE, FLORIDA                    |                            |                 | Trust Fund Contribution Added to Fees  |                                    |                                   |                             |
| Zip                            | Country  | Zip  |  |                            |                 | B. This corporation has liability for intangible tax under s. 199.032,                   |                                    |                                   |                             |
| 24                             | 25   | 2932247-5263   | 30                                       | US/                        | <b>I</b>        | Florida Statutes  10. Name and Address of New Re   | Yes [                              |                                   | ·····                       |
|                                | 9. Name and Address of Cur   | tent Hegistered Agent  |  | B1                         | Name            | 10. Name and Address of New Ne   | Bistalen                           | Agent                             |                             |
|                                |  |  |  | "                          | Name            |  |                                    |                                   |                             |
|                                | ETHEL M.   |  |  | 82                         | Street Ac       | ddress (P.O. Box Number is Not Acceptat  | ole)                               |                                   |                             |
|                                | ING FOREST AVE   |  |  | 83                         |                 |  |                                    |                                   |                             |
| JACKSO                         | NVILLE FL 32216  |  |  | 63                         |                 |  |                                    |                                   |                             |
|                                |  |  |  | 84                         | City            |  | FL                                 | <b>85</b> Zip                     | Code                        |
| 44 D                           |  | 0500 1017 1500 51 01   | 4 4 - 4                                  |                            |                 |  |                                    |                                   |                             |
| office or r<br>agent. I a      | to the provisions of Sections 617.0 registered agent, or both, in the Stam familiar with, and accept the ob- | usuz and 617, 1508, Florida Sta<br>late of Florida. Such change wa<br>oligations of, Section 617.0503, | toles, the<br>is authoriz<br>Florida St  | above<br>sed by<br>tatutes | the corpo       | orporation submits this statement for the pration's board of directors. It hereby accept | pt the app                         | n changing<br>pointment as        | is registered<br>registered |
| SIGNATURE                      |  |  |  |                            |                 |  |                                    |                                   |                             |
| 10                             | Signature typed or printed name of registered  |  | NOTE: Registe                            |                            | nt signature re | quired when reinstating) ADDITIONS/CHANGES TO OFFIC                                      | DATE                               | DIBECTO                           | DC IN 12                    |
| 12.                            | ···  | AND DIRECTORS  DELETE  |  | TITLE                      | <del></del>     | ADDITIONS/CHANGES TO OFFIC   | JEHS ANL                           | Change                            | Addition                    |
|                                | MD   |  |  |                            |                 |  |                                    | L Change                          | L. Audillor                 |
| NAME                           | CHRISTY, MICHAEL   |  |  | NAME                       |                 |  |                                    |                                   |                             |
| STREET ADDRESS                 | 133 30TH AVENUE SOUTH  |  | - 1                                      |                            | ADDRESS         |  |                                    |                                   |                             |
| CITY-ST-ZIP                    | JACKSONVILLE FL  | DELETE   |  | CITY-S                     | T-21P           |  |                                    | Change                            | Addition                    |
| TITLE                          | TD DIODY FINE  | □ octive   |  | TITLE                      |                 |  |                                    | L_1 Change                        | ^                           |
| NAME                           | BJORK, ETHEL   | u ic   |  | NAME                       |                 |  |                                    |                                   |                             |
| STREET ADDRESS                 | 250 SPRING FOREST AVEN   | NOE  |  |                            | ADDRESS         |  |                                    |                                   |                             |
| CITY - ST - ZIP                | JACKSONVILLE FL 32216  | DELETE   |  | 4 CITY - S<br>I TITLE      | T-ZIP           | VD   |                                    | Change                            | Addition                    |
|                                | VD   | Ap beceir  |  | NAME                       | 1               |  |                                    | Change                            | E_J REGINE                  |
| NAME                           | Jones, Carlos<br>  551 vikings lane DS DRI   | ME AI  |  |                            | ABOREDO         | HENDERSON, WILLIAM M.  |                                    |                                   |                             |
| STREET ADDRESS                 |  |  |  |                            | ADORESS         | 3971 ST. ISABEL DR. E  |                                    |                                   |                             |
| CITY-ST-ZIP<br>TITLE           | ATLANTIC BEACH FL 3223   | J DELETE   |  | L CITY-S                   | 11-ZIP          | JACKSONVILLE, FL 322   | <u> </u>                           | Change                            | Addition                    |
| NAME                           | PD PICUADO   |  | 1  | 2 NAME                     |                 |  |                                    | L. Grange                         | C Addition                  |
|                                | COBB, RICHARD  | ANE  |  |                            | ADDRESS         |  |                                    |                                   |                             |
| STREET ADDRESS                 | 1561 PLANTATION OAKS L<br>FERNANDINA FL 32304  | ∕NIE   | 3  | S OTHEET<br>S CITY - S     | 1               |  |                                    |                                   |                             |
| CITY - ST - ZIP                | FENNWHUNA FL 34304   | DELETE   |  | TITLE                      | I- ZIP          |  |                                    | Change                            | Addition                    |
| NAME                           |  | La valida  |  | NAME                       |                 |  |                                    | J.mgo                             |                             |
|                                |  |  |  |                            | ADDRESS         |  |                                    |                                   |                             |
| STREET ADDRESS                 |  |  |  | s SINEEI<br>I CiTY-S       |                 |  |                                    |                                   |                             |
| CITY-ST-ZIP<br>TITLE           | <u></u>  | DELETE   |  | TITLE                      | 1-41            |  |                                    | Change                            | Additio                     |
| NAME                           | )  | المالية المالية  |  | NAME                       | }               |  |                                    |                                   |                             |
|                                |  |  |  |                            | ADDRESS         |  |                                    |                                   |                             |
| STREET ADDRESS                 | ļ  |  |  |                            |                 |  |                                    |                                   |                             |
| CITY-ST-ZIP                    | L  |  | 6.4                                      | 4 CITY - S                 | I-ZIP           |  |                                    |                                   |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

GTHEL M. BJORK