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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # NO8848

(6)

LOS FLORIDANOS SOCIAL CLUB, INC.

FILED Apr 08 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | OU BIBLI BIBLI DI | IDII EIUII IUUI | |
|---|-----------------------------|---|---------------------|--------------------|------------------|--|--|-----------------|--|
| 1855 W. 60 ST. | | 1855 W. 60 ST.#410 | | | | 3. Date Incorporated or Qualified | | | |
| %LUIS R GARO HIALEAH FL 33 | | %LUIS R GARCIA HIALEAH FL 33012-7586 | | | | 04/22/1985 | | | |
| Innocessive of | 012-1300 | MMUCAN FL 33012-7300 | | | | 4. FEI Number | A | oplied For | |
| | | | | | | NOT APPLICABLE | N | ot Applicable | |
| 2. Principal P | lace of Business | 2e. Mailing Address | n | | | 5. Certificate of Status Desired | \$8.75 | Additional | |
| Suite, Apt. | # etc | | Suite, Apt. #, etc. | | | # Classica Communication Circumstance | ······ | equired | |
| 22 | | 27 | | | | 6. Election Campaign Financing Trust Fund Contribution | | | |
| City & Stat | 8 | City & State | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | | |
| Zip | Country Zip | | | Country | | 8. This corporation owes or has paid the cu | rrent year int | | |
| 24 | 25 29 30 | | 30 | | | No | | | |
| | 9. Name and Address of Curr | rent Registered Agent | | 1-4 | | 10. Name and Address of New Registered | Agent | | |
| 048014 | 1186.6 | | | 81 | Name | | | | |
| GARCIA, 1855 W. | | | 82 Stree | | Street / | Address (P.O. Box Number Is Not Acceptable) | | | |
| #410 | 00 31. | | | 83 | | | | | |
| | FL 33012 | | | 84 | City | | 85 Zip | Code | |
| | | | | 1 | | <u> </u> | _ ` ` | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title If applicable. (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| 12. | | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR | R\$ IN 12 | |
| TITLE | PD DELETE 1.1 | | 1.1 T | ITLE | | | Change | Addition | |
| NAME | ESTRABA, MANUEL | | 1.2 N | 1.2 TUME 1 | | PD | | | |
| STREET ADDRESS | ADDRESS 1244-G- 0114-AVE | | 1.3 \$ | | | EDUARDO H. RIMBLAS | | | |
| CITY-ST-ZIP | 4 11 4 5 | | 1.4 0 | | | 5920 E. 4th. Ave. | | | |
| TITLE | VP DELETE 21 | | 2.1 T | 2.1 TITLE H | | Hialeah, FL 33013 | K Change | Addition | |
| NAME | GARGN/ES/S-R. | | 2.2 N | 2.2 NAME | | VP | | | |
| STREET ADDRESS | 1955-W-00714-\$7-#-\$10 | | 23 \$ | | ADDRESS | RIGOBERTO VALDIVIA | | | |
| CITY-ST-ZIP | HALBAFFL | | 2.4 CITY-ST-ZIP | | T-ZIP | 9221 SW. 22nd. Terr. | | | |
| TITLE | SD | | 3.1 T | | | Miami, FL 33165 | Change | Addition | |
| NAME | GOIZUETA, TERESA | | 3.2 NAME | | | MIGHT, EN 33103 | | | |
| STREET ADDRESS | 9717 SW 7TH ST | | 3.3 STREET | | address | | | | |
| CITY-ST-ZIP | | | 3.4.0 | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | VS | DELETE 4.1 | | ITLE | 7 | | Change | Addition | |
| NAME | MARTINEZ, FEILICIA | | 4, 21 | NAME | - 1 | | | | |
| STREET ADDRESS | | | 4.3 S | 4.3 STREET ADDRESS | | | | ! | |
| CITY-ST-ZIP | MIAMI FL | | | ITY-ST | - ZIP | | | | |
| TITLE | TD | ☐ DELETE | 5.1 T | | Ī | 'TD | Change | ☐ Addition | |
| NAME | | | | | ALBERTO M. REYES | | | | |
| STREET ADDRESS | 6000-E-4719-AVE | | 5.3 S | TREET / | address | 9949 NW. 27th. Terr. | | | |
| CITY-ST-ZIP | HALEAHFL | · | | TZ-YTK | -ZIP | Miami, FL33172 | | | |
| TITLE | VT | ☐ DELETE | 6.1 T | | l | | Z Change | ☐ Addition | |
| NAME | | | 6.2 N | 0.2 MAINE | | VT | | | |
| STREET ADDRESS | - CONTROL TENA | | 6.3 S | TREET / | address | ROBERTO ALVAREZ | | | |
| CITY-ST-ZIP | AMPORTE. | | 5.4 0 | ITY-ST | · ZIP | .323 E.614.SE. | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in T1 1 2 h. F13 3 and 1 further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the officer or director of the corporation or the receiver or trustee empowered to execute this report as required to a signature of the corporation or the receiver or trustee empowered to execute this report as required to a signature of the corporation or the receiver or trustee empowered to execute this report as required to a signature of the corporation of the corporation or the receiver or trustee empowered to execute this report as required to a signature of the corporation of

SIGNATURE: (leses) M.

Desert M. KEPER ALBERTO M. REYES

3-30-98 (305) 193-2150

CR2E037