## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

N08804

(9)

FLORIDA HIGHWAY PATROL RETIRED PERSONNEL ASSOCIA TION, INC.

| Principal Place of Business        |   | Mailing Address                    |                                       |                                |  | L ADBENION DIN ONION HOUSE CHAIN MANN BEEN DIREN |                          |  |
|------------------------------------|---|------------------------------------|---------------------------------------|--------------------------------|--|--|--------------------------|--|
| % FRANCIS B. TWITTY % FRANCIS B. 7 |   |                                    | ПТҮ                                   |                                |  |  |                          |  |
| 5122 TALLOW WOOD CT.               |   | 5122 TALLOW WOOD CT.               |                                       |                                |  |  |                          |  |
| ORLANDO FL 32808                   |   | ORLANDO FL 32808-1743              |                                       | Date Incorporated or Qualified | 3a. Date of Las  | 1 Papart   |                          |  |
|                                    |   |                                    |                                       |                                | 04/19/1985   | 03/08/   |                          |  |
| 2. Principal Place of Business     |   | 2a. Mailing Address                |                                       | 4. FEI Number                  | _  | Applied For  |                          |  |
| 21                                 |   | 26                                 |                                       | NOI APPLICABLE                 | NOT APPLICABLE Not Applicable  |  |                          |  |
| Suite, Apt.                        | #, etc.   | Suite, Apt. #, etc.                |                                       |                                | 5. Certificate of Status Desired   | 1 1 7  | 5 Additional<br>Required |  |
| City & State                       |   | City & State                       |                                       | 6. Election Campaign Financing | \$5.0  | 0 May Be   |                          |  |
| 23                                 |   | 26                                 | · · · · · · · · · · · · · · · · · · · |                                | Trust Fund Contribution  | Adde Adde  | ed to Fees               |  |
| Žiρ                                | Country Zip   |                                    | Country                               |                                | 8. This corporation has liability for in   |  | r s. 199.032,            |  |
| 24                                 | 25  |                                    | 0                                     |                                |  | Yes A No   |                          |  |
| <b>-</b>                           | 9. Name and Address of Current                      | t Hegistered Agent                 | 81                                    | Name                           | 10. Name and Address of New Re   | Jistered Agent   | ·                        |  |
|                                    |   |                                    | *'                                    | name                           |  |  |                          |  |
|                                    | , FRANCIS B.  |                                    | 82 Street Addre                       |                                | ddress (P.O. Box Number is Not Acceptab  | le)  |                          |  |
|                                    | ALLOW WOOD CT.                                      |                                    | 83                                    |                                |  |  |                          |  |
| UHLANI                             | DO FL 32808   |                                    | "                                     |                                |  |  |                          |  |
|                                    |   |                                    | 84                                    | City                           |  | FL 85 Z  | ip Code                  |  |
| 11. Pursuant                       | to the provisions of Sections 617.0502              | and 617.1508, Florida Statutes     | , the above                           | -named c                       | orporation submits this statement for the poration's board of directors. I hereby accept | urpose of changin  | g its registered         |  |
| agent. La                          | am familiar with, and accept the obliga             | itions of, Section 617.0503, Flori | da Statutes                           | r the corpc<br>3.              | bration's board or directors. I hereby accept  | it the appointment   | as registered            |  |
| SIGNATURE                          |   |                                    |                                       |                                |  |  |                          |  |
|                                    | Signature, typed or printed name of registered ager |                                    |                                       | nt signature re                | equired when reinstating)  | DATE   | 000 101 40               |  |
| 12.                                | OFFICERS AND  | DELETE                             | 13.<br>1.1 TITLE                      |                                | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECT   |                          |  |
|                                    | •   | L] DELCTE                          |                                       |                                |  | L Chang  | le Ti vonnon             |  |
| NAME                               | BEDENBAUGH, JERRY H 335 HORSEMANS CLUB RD.          |                                    | 1.2 NAME                              | 1000000                        |  |  |                          |  |
| STREET ADDRESS                     | PALATKA FL.   |                                    | 1.3 STREET                            |                                |  |  |                          |  |
| CITY-ST-ZIP<br>TITLE               | ST DELETE   |                                    | 1.4 CITY-ST-ZIP<br>2.1 TITLE          |                                | · · · · · · · · · · · · · · · · · · ·  | Chang  | ne Addition              |  |
|                                    | <u> </u>  |                                    | 2.2 NAME                              |                                |  | L. Origin  | e                        |  |
| NAME                               | TWITTY, FRANCIS B.                                  |                                    |                                       |                                |  |  |                          |  |
| STREET ADDRESS                     | 5122 TALLOW WOOD CT.<br>ORLANDO FL                  |                                    | 2.3 STREET ADDRESS                    |                                |  |  |                          |  |
| CITY-ST-ZIP<br>TITLE               | DELETE  |                                    | 2.4 CITY-ST-ZIP<br>3.1 TITLE          |                                | -  | Chang  | ne Addition              |  |
| NAME                               |   | CONROY, JOHN A.                    |                                       |                                |  |  | y                        |  |
| STREET ADDRESS                     | 1664 TEMPLE TERRACE                                 |                                    |                                       | ADDOCCO                        |  |  |                          |  |
| ·                                  | NORTH FT. MYERS FL                                  |                                    |                                       | ADDRESS                        |  |  |                          |  |
| CITY-ST-ZIP<br>TITLE               | NONIN FIL MICHO FL                                  | ☐ DELETE                           | 3.4. CITY - :<br>4.1 TITLE            | or-ZIF                         |  | ☐ Chan   | ne Addition              |  |
| NAME                               | WOODS, WILBUR                                       | vicelt                             | 4.1 MILE                              |                                |  | the Charl  | g~                       |  |
| STREET ADDRESS                     |   |                                    | 4.2 NAME                              | ADDDECC                        |  |  |                          |  |
| CITY-ST-ZIP                        | LAKE PLACID FL                                      |                                    | 4.4 CITY - S                          |                                |  |  |                          |  |
| TITLE                              | VD VD   | ☐ DELETE                           | 5.1 TITLE                             | n ~ AIF                        |  | Chang  | ne Addition              |  |
| NAME                               | COX, JAMES H  | time vacuit                        | 5.2 NAME                              |                                |  | hand Others  | y- tuni monitori         |  |
| STREET ADDRESS                     | 4847 HEATHE DR.                                     |                                    | 5.3 STREET                            | Annuece                        |  |  |                          |  |
| I .                                | TALLAHASSEE FL                                      |                                    |                                       | 1                              |  |  |                          |  |
| CITY-ST-ZIP<br>TITLE               | IALLAI IAOOLE FL                                    | ☐ DELETE                           | 5.4 CITY - S<br>6.1 TITLE             | 1-44                           |  | ☐ Chang  | e Addition               |  |
| NAME                               |   | - veces                            | 6.2 NAME                              |                                |  | Land Critical  | p- total Parallion       |  |
| i                                  | ]   |                                    |                                       | tenneron.                      |  |  |                          |  |
| STREET ADDRESS                     | Ĭ   |                                    | 6.3 STREET                            | ADDRESS                        |  |  |                          |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address. SIGNATURE:

6.4 CITY-ST-ZIP

**FILED** 

Feb 07 1997 8:00am

Secretary of State