

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N08772 (8)**

1. Corporation Name

**TAMPA/HILLSBOROUGH CONVENTION & VISITORS ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

111 MADISON ST., STE 1010 (336024706)  
PO BOX 519  
TAMPA FL 33602

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PO BOX 519  
TAMPA FL 33602

3. Date Incorporated or Qualified  
**04/18/1985**

3a. Date of Last Report  
**02/01/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

26 (Delete P.O. Box 519-Closed)

4. FEI Number

**59-2529118**

Applied For

Not Applicable

22 City & State

27 Suite, Apt. #, etc.

5. Certificate of Status Desired

☐

**\$8.75 Additional Fee Required**

23 Zip

Country

28 City & State

Zip

Country

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be Added to Fees**

24

25

29

30

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BAKAS, JOHN W JR.  
100 N TAMPA ST  
S2900  
TAMPA FL 33602**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | PD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | STORK, THOM F           |                                            |
| STREET ADDRESS | 2510 HIGH OAKS LANE     |                                            |
| CITY-ST-ZIP    | LUTZ FL                 |                                            |
| TITLE          | VD                      | <input type="checkbox"/> DELETE            |
| NAME           | RUSSO, RICHARD P.       |                                            |
| STREET ADDRESS | 160 COLUMBIA DRIVE #507 |                                            |
| CITY-ST-ZIP    | TAMPA FL                |                                            |
| TITLE          | TD                      | <input type="checkbox"/> DELETE            |
| NAME           | SHARP, ROBERT R         |                                            |
| STREET ADDRESS | 18710 PEPPER PIKE       |                                            |
| CITY-ST-ZIP    | LUTZ FL                 |                                            |
| TITLE          | SD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | HARRIS, RICHARD M       |                                            |
| STREET ADDRESS | 16613 HUTCHINSON RD     |                                            |
| CITY-ST-ZIP    | ODESSA FL               |                                            |
| TITLE          |                         | <input type="checkbox"/> DELETE            |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-ST-ZIP    |                         |                                            |
| TITLE          |                         | <input type="checkbox"/> DELETE            |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-ST-ZIP    |                         |                                            |

|                   |                         |                                                                              |
|-------------------|-------------------------|------------------------------------------------------------------------------|
| 11 TITLE          | TD                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12 NAME           | Butcher, Jack           |                                                                              |
| 13 STREET ADDRESS | 2831 Bellwood Dr.       |                                                                              |
| 14 CITY-ST-ZIP    | Brandon, Florida 33511  |                                                                              |
| 21 TITLE          | CD                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                         |                                                                              |
| 23 STREET ADDRESS |                         |                                                                              |
| 24 CITY-ST-ZIP    |                         |                                                                              |
| 31 TITLE          | VD                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                         |                                                                              |
| 33 STREET ADDRESS |                         |                                                                              |
| 34 CITY-ST-ZIP    |                         |                                                                              |
| 41 TITLE          | SD                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 42 NAME           | Catoe, Paul             |                                                                              |
| 43 STREET ADDRESS | 905 East Jackson Street |                                                                              |
| 44 CITY-ST-ZIP    | Tampa, Florida 33603    |                                                                              |
| 51 TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 52 NAME           |                         |                                                                              |
| 53 STREET ADDRESS |                         |                                                                              |
| 54 CITY-ST-ZIP    |                         |                                                                              |
| 61 TITLE          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                         |                                                                              |
| 63 STREET ADDRESS |                         |                                                                              |
| 64 CITY-ST-ZIP    |                         |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Jack Butcher

1-18-96

(813) 223-1111

Date

Daytime Phone

CR2E037 (12/95)