

FILE NOW: FILING FEE IS \$61.25

FILED  
May 15 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N08716** (5)

1. Corporation Name

**GULF HARBOUR YACHT AND COUNTRY CLUB PROPERTY OWNERS' ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**15000 MCGREGOR BLVD.  
FORT MYERS FL 33908**

**% ROBERT E GREENE, FLORIDA LIFESTYLE MGMT.  
1904 CLUBHOUSE DRIVE  
SUN CITY CENTER FL 33573**



3. Date Incorporated or Qualified

**04/15/1985**

4. FEI Number

**59-2579370**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FLINN, MILT  
2020 CLUBHOUSE DRIVE  
SUN CITY CENTER FL 33571**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☒ DELETE  
NAME **MUENCH, STEVE**  
STREET ADDRESS **11291 COMPASS POINT DRIVE**  
CITY-ST-ZIP **FT MYERS FL**

1.1 TITLE **D** ☐ Change ☒ Addition  
1.2 NAME **JAMISON, WENDI**  
1.3 STREET ADDRESS **11321 COMPASS POINT DRIVE**  
1.4 CITY-ST-ZIP **FT MYERS, FL 33908**

TITLE **PD** ☐ DELETE  
NAME **FLINN, MILT**  
STREET ADDRESS **2020 CLUBHOUSE DRIVE**  
CITY-ST-ZIP **SUN CITY CENTER FL 33573**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **SD** ☒ DELETE  
NAME **KURCHINSKI, FRANK**  
STREET ADDRESS **5000 BURNT STORE RD.**  
CITY-ST-ZIP **PUNTA GORDA FL 33955**

3.1 TITLE **SD** ☐ Change ☒ Addition  
3.2 NAME **REKOW, DAVE**  
3.3 STREET ADDRESS **15000 MCGREGOR BLVD**  
3.4 CITY-ST-ZIP **FT MYERS, FL 33908**

TITLE **TD** ☐ DELETE  
NAME **JEWELL, PAT**  
STREET ADDRESS **14718 OLDE MILL POND COURT**  
CITY-ST-ZIP **FT MYERS FL**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE **VD** ☒ DELETE  
NAME **TORRENS, KEN**  
STREET ADDRESS **15000 MCGREGOR BLVD**  
CITY-ST-ZIP **FT. MYERS FL**

5.1 TITLE **VD** ☐ Change ☒ Addition  
5.2 NAME **RIPOLL, JOHN**  
5.3 STREET ADDRESS **15000 MCGREGOR BLVD.**  
5.4 CITY-ST-ZIP **FT. MYERS, FL 33908**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**MILT FLINN**

**2-10-98**

**813-634-3311**

Date

Daytime Phone # **0047327**

CR2E037 (10/97)