FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #1. Corporation Name N08677 (9)

SHANNON ESTATE HOMES HOMEOWNERS ASSOCIATION, INC.

•									
Principal Place of Business Mailing Address						-	1841 BLOK BLD	II BIBIT OIBH IBBI	
% MIAMI MANAGEMENT 1189 SAWGRASS CORPORATE PARKWAY SUNRISE FL 33323		% MIAMI MANAGEMENT 1189 SAWGRASS CORPORATE PARKWAY				3. Date Incorporated or Qualified			
						04/12/1985			
		SUNRISE FL 33323			4. FEI Number		Applied For		
						65-0158556		Not Applicable	
2. Principal P	lace of Business	2a. Mailing Address	2a. Mailing Address				\$8.7	5 Additional	
21		26				5. Certificate of Status Desired		Required	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. Election Campaign Financing	\$5.0	May Be	
22		27				Trust Fund Contribution	Adde	d to Fees	
City & State		City & State				7. Is this nonprofit corporation a homeowne	_	ation?	
23	Country	28 Z _{ID}	ip Country				L No		
Zip 24	Country Zip Cou			y		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes X No			
24	9. Name and Address of Current Registered Agent			—		10. Name and Address of New Registered Agent			
			81	1 1	Name				
BAILLIO, BOBBY G III				۰,	A				
	CKELL AVE		82 Stree		Street Addre	ess (P.O. Box Number is Not Acceptable)			
STE 1010			B3	3					
MIAMI F	=		\	1-	A				
	2 00101		84	• (City	FI	_ 85 Z	ip Code	
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508, Florida Statutes	, the abov	ve-n	named corpo	oration submits this statement for the purpose	of changin	g its registered	
Office or re	egistered agent, or both, in the State m familiar with, and accept the oblic	o of Florida. Such change was au pations of, Section 617,0503. Flori	thorized b da Statute	by th as.	ne corporation	on's board of directors. I hereby accept the ap	pointment	as registered	
1		• • • • • • • • • • • • • • • • • • • •							
SIGNATORE,	Signature, typed or printed name of registered ag	gent and little if applicable. (NOTE:	Registered Ag	ent a	aignature require	d when reinstating) DATE			
12.	OFFICE HS AF	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AN			
TITLE	PD	· · · · · · · · · · · · · · · · · · ·		1.1 TITLE			∐ Chang	e LAddition	
NAME	OJEDA, ALAN		1.2 NAME		ŀ				
STREET ADDRESS	848 BRICKELL AVENUE, SUI	IIE 1010	1.3 STREET AD		1				
CITY-ST-ZIP			1.4 CITY - :	ST-2	ZIP		Chang	e	
TITLE	,, 05			2.1 TITLE				is The worlden	
NAME			1	2.2 NAME					
STREET ADDRESS	Barasa Pa		_	2.3 STREET ADDRESS 2. 4 CITY+ST-ZIP					
CITY-ST-ZIP TITLE	····	☐ DELETE	3.1 TITLE	- 51	2017		Chang	e Addition	
NAME			3.2 NAME				Ç9	,	
STREET ADDRESS				3.3 STREET ADDRESS					
CITY - ST - ZIP	OUT TO THE			3.4. CITY-ST-ZIP					
TITLE	ODITION TE			4.1 TITLE			Chang	e Addition	
NAME				E					
STREET ADDRESS			4.3 STREE	T AD	ORESS				
CITY-SI-ZIP			4,4 City-3	ST-Z	ZIP				
TITLE		DELETE	5.1 TITLE				Chang	je 🔲 Addition	
NAME			5.2 NAME		l				
STREET ADDRESS			5,3 STREE	T AD	DRESS				
CITY-ST-ZIP			5.4 CITY - 5	ST-Z	ZIP				
TITLE		☐ DELETE	6.1 TITLE		_ [☐ Chang	je 🔲 Addition	
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREET	T AD	DAESS				
CITY-ST-ZIP			6.4 CITY-	\$1-2	ZIP				
14. I hereby of indicated	certify that the information supplied to on this annual report or supplement	with this filing does not qualify for tal annual report is true and acsul	the exemp rate and th	ptio hat i	n stated in S my signature	Section 119.07(3)(i), Florida Statutes. I further of shall have the same legal effect as if made u	ertify that i nder oath:	the information that I am an	
indicated on this annual report or supplemental annual report is true and received that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any atlantment with an addition.									

SIGNATURE:

FILED

Mar 26 1998 8:00am

Secretary of State