## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998

PORT CHARLOTTE FL 33953



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(0)

PIERSON PLAZA COMMERCIAL CONDOMINIUM ASSOCIATION

| Principal Place of Business                                     |            | Malling Address                                     |               | I HADINEN DIK BOIDI IDIDA OKAN IBRIK IDAK DIBNY BIBNY DIBNY BIBNY  |  |  |  |
|---|------------|---|---------------|--|--|--|--|
| 1312-7 MARKET CIR<br>STE 7<br>PT CHARLOTTE FL 33953             |            | 1312-7 MARKET CIR<br>STE 7<br>PT CHARLOTTE FL 33953 |               | 3. Date Incorporated or Qualified 04/08/1985   |  |  |  |
| US  |            | US  |               | 4. FEI Number Applied For Not Applied by Not Applied For Not A |  |  |  |
| Principal Place of Business     The Principal Place of Business |            | 2a. Malling Address<br>26                           |               | 5. Certificate of Status Desired S8.75 Additional Fee Required   |  |  |  |
| Suite, Apt. #, etc.   |            | Sulte, Apt. #, etc.                                 |               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |  |  |
| City & State  |            | City & State  |               | 7. Is this nonprofit corporation a homeowners association?   |  |  |  |
| Zip<br>24   | Country 25 | Zip 29  | Country<br>30 | 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30.  |  |  |  |
| 9. Name and Address of Current Registered Agent                 |            |   |               | 10. Name and Address of New Registered Agent   |  |  |  |
| LORD, DENI  |            |   |               | Name<br>Street Address (P.O. Box Number is Not Acceptable)   |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

City

| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of section 617.0503, Florida Statutes. |                            |          |                              |                     |            |   |  |  |  |  |
|--|----------------------------|----------|------------------------------|---------------------|------------|---|--|--|--|--|
| SIGNATURE _  | Shank I for                | Denny    | & LORD                       | President           |            |   |  |  |  |  |
| Signature, typed or printed name of printed agent and tills if applicable. (NOTE: Registered Agent aignature required when reinstating) DATE  12. OFFICERS AND DIRECTORS 1 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |                            |          |                              |                     |            |   |  |  |  |  |
| TITLE  | DV DIFFICERS AND DIRECTORS | DELETE   | 1.1 TITLE                    | DV                  | Change     | ☐ Addition                              |  |  |  |  |
| NAME   | PIERSON, BRYCE JR.         |          | 1.2 NAME                     | LORD Ethel          |            |   |  |  |  |  |
|  | 20192 TRALEE DRIVE         |          | 1.3 STREET ADDRESS           | 1312-7 Market Cir.  |            |   |  |  |  |  |
| STREET ADDRESS   | PORT CHARLOTTE FL          |          | 1.4 City-St-Zip              | PORT Charlotte FL.  |            |   |  |  |  |  |
| CITY-ST-ZIP  | DP                         | DELETE   | 2.1 TITLE                    | TONI CAMPBILL . Z.  | Change     | Addition                                |  |  |  |  |
| NAME   | LORD, DENNIS               |          | 2.2 NAME                     | ]                   |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |  |  |
|  | 1312-7 MARKET CIR          |          | 2.3 STREET ADDRESS           | 1                   |            |   |  |  |  |  |
| STREET ADDRESS   | PORT CHARLOTTE FL          |          |                              |                     |            |   |  |  |  |  |
| CITY-ST-ZIP  | DT                         | DELETE   | 2.4 CITY-ST-ZIP<br>3.1 TITLE | D.T.                | Change     | Addition                                |  |  |  |  |
| 1  | <u> </u>                   | A OLICIL |                              | LORD Dennis         | E3 Ondingo |   |  |  |  |  |
| NAME   | SERVICE, KARLENE           |          | 3.2 NAME                     | 1312-7 Market Cir.  |            |   |  |  |  |  |
| STREET ADDRESS   | 1312-9 MARKET CIR          |          | 3.3 STREET ADDRESS           | PORT Kharlotte FL.  |            | l                                       |  |  |  |  |
| CITY-ST-ZIP  | PT CHARLOTTE FL            | DELETE.  |                              | PORT RHAN POTON FF. | T Observe  | Addition                                |  |  |  |  |
| TITLE  |                            | DELETE   | 4.1 TITLE                    | ļ                   | ☐ Change   | LT ADDITION                             |  |  |  |  |
| NAME (   |                            |          | 4. 2 NAME                    | Į                   |            |   |  |  |  |  |
| STREET ADDRESS   |                            |          | 4.3 STREET ADDRESS           | ļ                   |            |   |  |  |  |  |
| CITY-ST-ZIP  |                            |          | 4.4 CITY-ST-ZIP              |                     |            |   |  |  |  |  |
| TITLE  |                            | DELETE   | 5.1 TITLE                    |                     | Change     | Addition                                |  |  |  |  |
| NAME   |                            |          | 5.2 NAME                     | ·                   |            |   |  |  |  |  |
| STREET ADDRESS   |                            |          | 5.3 STREET ADDRESS           | f                   |            |   |  |  |  |  |
| CITY-ST-ZIP  |                            |          | 5.4 CITY - ST-ZIP            | <u> </u>            | ····       |   |  |  |  |  |
| TITLE  |                            | DELETE   | 6.1 TITLE                    |                     | ☐ Change   | ☐ Addition                              |  |  |  |  |
| NAME   |                            |          | 6.2 NAME                     | }                   |            |   |  |  |  |  |
| STREET ADDRESS   |                            |          | 6.3 STREET ADDRESS           | Į                   |            | ł                                       |  |  |  |  |
| CITY_ST_7IP  |                            |          | 64 CITY - ST - ZIP           |                     |            |   |  |  |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.

**FILED** 

Mar 26 1998 8:00am

Secretary of State

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