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NONPROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 04 1997 8:00am

Secretary of State

904-222-7535 Daytime Phone \* 0046953

Date

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # NO8549

(0)

FLORIDA LAND COUNCIL, INC.

| FLORIDA LAND COUNCIL, INC.  |   |   |  |                                    |  |                                  |  |
|---|---|---|--|------------------------------------|--|----------------------------------|--|
| Principal Place of Business   |   | Mailing Address   |  | -                                  |  |                                  |  |
| C/O L.M. BUDDY BLAIN<br>110 E. MADISON STSTE#203<br>TAMPA FL 33802-4702<br>US |   | C/O L.M. BUDDY BLAIN<br>110 E. MADISON STSTE#203<br>TAMPA FL 33602-4702<br>US |  | Date Incorporated or Qualified 3a. | Date of Last Report  |                                  |  |
|   |   |   |  |                                    | 04/04/1985   | 03/27/1996                       |  |
|   | Place of Business W. College Ave.   | 2a. Mailing Address 26 310 W. Co  | 11000  | Arro                               | 4. FEI Number 59-2607230   | Applied For                      |  |
| Suite, Apt  |   | 26 310 W . CO<br>Suite, Apt. #, etc.  | Trede  | Ave.                               |  | Not Applicable \$8.75 Additional |  |
| 22  |   | 27  |  | 5. Certificate of Status Desired   | Fee Required   |                                  |  |
| City & State  |   | City & State  |  | 6. Election Campaign Financing     | \$5.00 May Be  |                                  |  |
| 23 Tallahassee, FL Country  |   | Zip Country   |  | Trust Fund Contribution            | Added to Fees  |                                  |  |
| ~~ 22201  |   |   | ¬  |                                    | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                  |  |
|   | 9. Name and Address of Current  |   | 10. Name and Address of New Registered Agent |                                    | <del></del>  |                                  |  |
| 81 Name   |   |   |  |                                    |  |                                  |  |
| BLAIN, L.M.   |   |   |  | Street Addre                       | Address (P.O. Box Number is Not Acceptable)  |                                  |  |
|   | MADISON STREET SUITE 203  |   |  |                                    |  |                                  |  |
| TAMPA F   | FL 33602  |   | 83   |                                    |  |                                  |  |
|   |   |   | 84   | City                               |  | 85 Zip Code                      |  |
| 11. Pursuant  | to the provisions of Sections 617.0502  | and 617,1508, Florida Statute   | s, the above-                                | named corpo                        | ration submits this statement for the nurnose  | e of changing its registered     |  |
| office or r<br>agent. I a   | registered agent, or both, in the State of<br>im familiar with, and accept the oblica | of Florida, Such change was a tions of Section 617,0503. Flo                  | uthorized by t                               | the corporation                    | on's board of directors. I hereby accept the a   | appointment as registered        |  |
| SIGNATURE   |   |   |  |                                    |  |                                  |  |
|   | Signature, typod or printed name of registered agen                                   |   |  | t signature required               | d when reinstating) DATI   |                                  |  |
| 12.   | OFFICERS AND  |   | 13.  | <u> </u>                           | ADDITIONS/CHANGES TO OFFICERS A  |                                  |  |
| TITLE   | D DAVIC MANOV   | DELETE  | 1.1 TITLE                                    |                                    |  | Change Addition                  |  |
| NAME<br>STREET ADDRESS  | DAVIS, NANCY<br>80 SW 8 STR, STE 2110   |   | 1.2 NAME                                     | bonree                             |  |                                  |  |
| CITY-ST-ZIP   | MIAMI FL  | _   | 1.3 STREET A                                 | ·                                  |  |                                  |  |
| TITLE   | CD  | DELETE  | 2.1 TITLE                                    | ZIF                                |  | Change Addition                  |  |
| NAME  | TAYLOR, TOM   |   | 22 NAME                                      |                                    |  | •                                |  |
| STREET ADDRESS  | 7000 S. TAMIAMI TRAIL(TAYLO   | R RANCH, INC)   | 2.3 STREET A                                 | DDAESS                             |  |                                  |  |
| CITY-ST-ZIP   | VENICE FL   |   | 2. 4 CITY-ST                                 | -ZIP                               |  |                                  |  |
| TITLE   | VD  | DELETE  | 3.1 TITLE                                    |                                    |  | ☐ Change ☐ Addition              |  |
| NAME  | GRIFFIN, BEN HILL I   |   | 3.2 NAME                                     |                                    |  |                                  |  |
| STREET ADDRESS  | 700 S ALT 27 @ 7TH ST   |   | 3.3 STREET ADDRESS                           |                                    |  | ;                                |  |
| CITY-ST-ZIP<br>TITLE  | FROSTPROOF FL TD DELETE   |   | 3.4. CITY - ST                               | - ZIP                              |  | Obana I dellica                  |  |
| NAME  | HILLIARD, JOE MARLIN  | D DECEME  | 4.1 TITLE<br>4.2 NAME                        |                                    |  | Change Addition                  |  |
| STREET ADDRESS  | RT 2 BOX 175  |   | 4.3 STREET A                                 | DDBESS                             |  |                                  |  |
| CITY-ST-ZIP   | CLEWISTON FL  |   | 4.4 CITY - ST-                               |                                    |  |                                  |  |
| TITLE   | SD  | ☐ DELETE  | 5.1 TITLE                                    |                                    |  | Change Addition                  |  |
| NAME  | ALLEN, BOB  |   | 5.2 NAME                                     |                                    |  |                                  |  |
| street address  | 149 S. RIDGEWOOD AVENUE   |   | 5.3 STREET A                                 | DDRESS                             |  |                                  |  |
| CITY-ST-ZIP   | DAYTONA BEACH FL  |   | 5.4 City-St-                                 | ZIP                                |  |                                  |  |
| TITLE   | •   | ☐ DELETE  | 6.1 TITLE                                    |                                    |  | ☐ Change ☐ Addition              |  |
| MAME  |   |   | 6.2 NAME                                     |                                    |  |                                  |  |
| STREET ADDRESS  |   |   | 6.3 STREET A                                 |                                    |  |                                  |  |
| 14. Ldo herek   | ov certify that the information supplied  | with this filing does not qualify   | 6.4 CITY - ST-                               | ntion stated i                     | in Section 119.07(3)(i), Florida Statutes. I furt  | ther certify that the            |  |
| informatio  | in indicated on this approal report or sufficer or director of the corporation or     | ipplemental annual report is tri  | ue and accura                                | ate and that n                     | ny signature shall have the same legal effect<br>as required by Chapter 617, Florida Statutes  | t as if made under oath; that    |  |
| appears i   | n Block 12 or Block 13 if changed, or   | on an attachment with an addi   | ress. A                                      | o ma reporti                       | as required by Chapter OTF, Florida Statutes   | s, and that my name              |  |