

N08539

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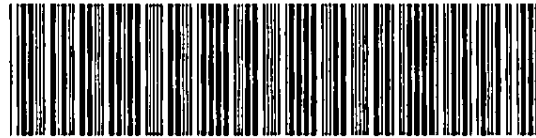
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C. GOLDEN

JAN 22 2018

712 Shamrock Blvd.
Venice, FL 34293

941.492.2100 phone
941.492.3116 fax

SHARON S. VANDER WULP, P.A.

Condominium and
Homeowners' Association
Representation
Real Estate
Wills
Probate
Landlord/Tenant
Circuit Civil Mediation

January 5, 2018

Secretary of State
Corporate Records Bureau
P.O. Box 6327
Tallahassee, FL 32314

RE: Certificate of Amendment for the Articles of Incorporation of South Bridge
Park Condominium Association, Inc.
Our File No. 289.00


Dear Sirs:

Enclosed please find the Certificate of Amendment for the Articles of Incorporation
in regards to the above referenced Association. Also enclosed is our check in the amount
of \$43.75 representing the fee for the filing and certified copy.

Please return a certified copy of the Certificate of Amendment for the Articles of
Incorporation to my attention after filing.

Thank you for your assistance in this matter. If you have questions or need
additional information, please do not hesitate to contact our office.

Very truly yours,


Sharon S. Vander Wulp

encl.

cc: South Bridge Park Condominium Association, Inc.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 9, 2018

SHARON S. VANDER WULP, ESQUIRE
712 SHAMROCK BOULEVARD
VENICE, FL 34293

SUBJECT: SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC.
Ref. Number: N08539

We have received your document and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If there are MEMBERS ENTITLED TO VOTE on a proposed amendment, the document must contain: (1) the date of adoption of the amendment by the members and (2) a statement that the number of votes cast for the amendment was sufficient for approval.

If there are NO MEMBERS OR MEMBERS ENTITLED TO VOTE on a proposed amendment, the document must contain: (1) a statement that there are no members or members entitled to vote on the amendment and (2) the date of adoption of the amendment by the board of directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden
Regulatory Specialist II

Letter Number: 418A00000526

This instrument prepared by:
Sharon S. Vander Wulp
Attorney at Law
712 Shamrock Blvd.
Venice, FL 34293

FILED
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CERTIFICATE OF AMENDMENT
TO THE
ARTICLES OF INCORPORATION OF
SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC.

SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., its address being c/o Keys-Caldwell, Inc., 1162 Indian Hills Blvd., Venice, FL 34293, Sarasota County, by the hands of the undersigned hereby certify that:

The Declaration of Condominium of South Bridge Park, a condominium, is recorded in Official Record Official Record Book 1803, page 2564, et seq.; South Bridge Park No. 2, a condominium, is recorded in Official Record Official Record Book 1818, page 2607, et seq.; South Bridge Park No. 3, a condominium, is recorded in Official Record Official Record Book 1899, page 0001, et seq.; South Bridge Park No. 4, a condominium, is recorded in Official Record Official Record Book 2009, page 0410, et seq., of the Public Records of Sarasota County, Florida. The following amendments to the Articles of Incorporation were submitted to the entire membership of the Association at its meeting called and held on the 13th day of November, 2017, and approved by affirmative vote of not less than 51% of the entire membership of the Board of Directors and by not less than 51% of the total membership of the Association as required by the Articles of Incorporation.

1. Article II, Purpose, is hereby amended to read as follows:

The purpose for which the Association is organized is to provide an entity, pursuant to Chapter 718 of the Florida Statutes (the "Condominium Act"), which shall be responsible for the operation and management of the Office

Condominium, consisting of four (4) separate condominiums, being established in accordance therewith, to be known as "South Bridge Park, A Condominium, South Bridge Park No.2, a condominium, South Bridge Park No. 3, a condominium and South Bridge Park No. 4, a condominium" (hereinafter called the "Condominiums"), situate, lying and being in the county of Sarasota, Florida, and for undertaking the performance of and carrying out the acts and duties incident to the administration of the operation and management of the Condominiums in accordance with the terms, provisions, conditions and authorizations contained in these Articles of Incorporation and the Condominium Declarations creating the Condominiums being recorded in the Public Records of Sarasota County, Florida (the "Declarations"); and for owning, operating, leasing, selling, trading and otherwise dealing with such real or personal property as may be necessary or convenient in the administration of said Condominiums.

2. Amend Article III, Definitions, is hereby amended to read as follows:

The term used in these Articles which are defined in the Condominium Act and in the Declarations shall have the meanings (except as herein expressly otherwise provided or unless the context otherwise requires) assigned to such terms in the Condominium Act and in the Declarations; and, where a conflict in meanings shall exist, the Declarations shall control. All references in this document to the four (4) condominiums shall be to those condominiums listed in Article I of this document. Any reference herein to the term "condominium" or "Declaration of Condominium" shall be considered the plural "condominiums" or "Declaration of Condominiums". Any reference to the term "Common Elements" shall refer to the Common Element of each of the four (4) condominiums. Any reference to the term "Condominium Property" shall refer to each of the four (4) condominiums. Unit Owners in all of these four (4) condominiums shall be considered an "Owner" for purposes of this document and shall be considered a Member of this Association. The term "Unit" for purposes of this document shall mean any unit located in the four (4) condominiums listed above.

3. Article IX, Board of Directors, the first paragraph, is hereby amended to read as follows:

Responsibility for the administration of the Association shall be that of a Board of Directors consisting of the number of Directors, but not less than three, determined pursuant to the Bylaws; ~~in the absence of such determination, the Board of Directors shall consist of five directors. The initial Board of directors shall consist of three Directors. Directors need not~~ shall be Members of the Association.

IN WITNESS WHEREOF, said Association has caused this Certificate to be signed
in its name by its President, this 22 day of December, 2017.

ATTEST:

SOUTH BRIDGE PARK CONDOMINIUM
ASSOCIATION, INC.

By: [Signature]
WILLIAM LETSON, Secretary

By: [Signature]
SHAUN GRASER, President

WITNESSES:

[Signature]
[Signature]
[Signature]
Megan Murphy

STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day before me, a Notary Public in and for the State of Florida at large, personally appeared SHAUN GRASER, as President and WILLIAM LETSON, as Secretary, of SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., and they acknowledged before me that they are such officers of said corporation; and they executed the foregoing Certificate of Amendment to the Articles of Incorporation on behalf of said corporation, and affixed thereto the corporate seal of said corporation; that they are authorized to execute said Certificate of Amendment to the Articles of Incorporation and that the execution thereof is the free act and deed of said corporation. They are personally known to me or have produced their driver's licenses as identification and did not take an oath.

WITNESS my hand and official seal at Sarasota County, Florida this 22nd day of December, 2017.

[Signature]
Printed Name of Notary:
Janice M. Waugh
Notary Public
Commission # FF 927499

My Commission Expires:

