N08457

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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | s of Status |
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| Special Instructions to | Filing Officer: | |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

June 28, 2016

DOUGLAS EBY HIGHLAND VILLAGE HOME OWNER ASSOC. 5019 N.E. 1ST TERRACE DEERFIELD BEACH, FL 33064

SUBJECT: THE HI-VILL MOBILE HOME OWNERS ASSOCIATION, INC.

Ref. Number: N08457

We have received your document for THE HI-VILL MOBILE HOME OWNERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

IF CHANGING THE CORPORATION NAME ENTER IN SECTION A. IF NOT FILING A NAME CHANGE PLEASE REMOVE ANY NAMES.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If you have any questions concerning the filing of your document, please call (850) 245-6838.

Cheryl R McNair Regulatory Specialist II

Letter Number: 616A00013618

www.sunbiz.org

COVER LETTER .

| TO: Amendment Section Division of Corporations | INE |
|--|--|
| THE HI-VILL MOBILE HOME CHUNGE ASDELATIONS | ,,,- |
| Division of Corporations THE HI-VILL MOBILE HOME CHUNGE ASSOCIATION, NAME OF CORPORATION: HIGHLAND VILLAGE HOME CHUNGE ASSOCIATION | AT |
| DOCUMENT NUMBER: NO8467 | - |
| The enclosed Articles of Amendment and fee are submitted for filing. | (.) |
| Please return all correspondence concerning this matter to the following: | .V .S.s. 24.1 |
| DOUGLAS FBY | The state of the s |
| (Name of Contact Person) | |
| HIGHLAND VILLAGE HOME QUNEN ASSOCIATION = | 11元 |
| 5019 N.E. IST TERRALE | - |
| (Address) | |
| PERNEIR BRACH, A. 33064 (City/ State and Zip Code) | _ |
| (City/ State and Zip Code) | |
| DOUGUSSBY @ COMCAST NET (ALL SMALL LA TANS) | _ |
| E-mail address: (to be used for future annual report notification) | |
| For further information concerning this matter, please call: Ool Yo LAS FBY | |
| 954 426 2330 1 954 428-2330 | |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | |
| \$35 Filing Fee Certificate of Status Certified Copy (Additional copy is enclosed) \$35 Filing Fee Certified Copy (Additional Copy is Enclosed) | |
| Mailing Address Street Address | |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| _ THE HI-VILL MARIE HOME OWNERS ASSOCIATION IN |
|--|
| (Name of Corporation as currently filed with the Florida Dept. of State) |
| V AC IS VO |
| (Document Number of Corporation (if known) |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| The tone |
| กอดอ ภัยระ เอา "anthgress เล็กสังค์ ลักสังค์ the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| ······································ |
| |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |
| · · · · · · · · · · · · · · · · · · · |
| |
| 2 Comment of the comm |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the |
| new registered agent and/or the new registered office address: |
| Name of New Registered Agent: DOUGLAS EBY |
| 5019 N.E. 19T TENNACE |
| New Registered Office Address: |
| DEERFIELD BENCH. Florida 33064 (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |
| racrees accept the appointment as regionized agent. I am juminar with and accept the oringations of the position. |
| |
| Signature of Speckegistered Agent, if changing |
| |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Doe Jones Smith | |
|-----------------------------------|---|-----------------------|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| Change Add | <u>1/s</u> | DOUGLAS EBY | 5019 N. E. IST TERNACE DIGNETEL D BEACH |
| Remove 2) Change Add | <u> 1/5</u> | KIMBERY HAWKEY | 7-4 33064 2013 N.E. 52 5 Ave Pompano |
| Remove 3) Change Add | | | FL. 33064 |
| Remove 4) Change Add | *************************************** | | |
| Remove 5) Change Add | -1 | | |
| Remove 6) Change Add Remove | | | |

| The date of each amendment(s) adoption: late this document was signed. | , if other than the |
|--|---------------------|
| Effective date if applicable: | |
| (no more then 90 days after amendment file date) Note: If the date inserted its his block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records. | listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated 5 JULY 2016 | |
| Signature | |
| (By the chairman or vice etterman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| DOUGLAS FBY (Typed or printed name of person signing) | |
| SECRATARY / MASUNGA (Title of person signing) | |