

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N08432** (9)
1. Corporation Name
TALLAHASSEE DETACHMENT MARINE CORPS LEAGUE, INC.



Principal Place of Business Mailing Address
1407 CHOWKEEBIN
P.O. BOX 11232
TALLAHASSEE FL 32302

3. Date Incorporated or Qualified **03/28/1985** 3a. Date of Last Report **04/27/1995**
4. FET Number **NOT APPLICABLE** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 **Tallahassee Detachment**
22 City & State 27 **P.O. Box 11232**
23 Zip 28 **Tallahassee FL**
24 Country 29 **32317** 30 **Leon**

9. Name and Address of Current Registered Agent

PARKES, GREGORY L.
1514 DOVE RD.
TALLAHASSEE FL 32311

10. Name and Address of New Registered Agent

81 Name **James F. Burke**
82 Street Address (P.O. Box Number is Not Acceptable)
Rt. 2 Box 8656
83 City **Tallahassee** FL 85 Zip Code **32311**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **James F. Burke** **James F. Burke** **4/11/96**
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS
TITLE ☐ DELETE
NAME **CD**
STREET ADDRESS **DONALDSON, ALVIN B.**
CITY-ST-ZIP **1407 CHOW KEE BIN**
TALLAHASSEE FL
TITLE ☐ DELETE
NAME **DSV**
STREET ADDRESS **EDENFIELD, JAMES K.**
CITY-ST-ZIP **P.O. BOX 2144 N/A**
TALLAHASSEE FL
TITLE ☐ DELETE
NAME **DM**
STREET ADDRESS **JAMES, TONY**
CITY-ST-ZIP **983 OLSON ROAD**
TALLAHASSEE FL 32308
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **Secretary**
1.3 STREET ADDRESS **James F. Burke**
1.4 CITY-ST-ZIP **Rt 2 Box 8656**
Tallahassee FL 32311
2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **James F. Burke**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/11/96
Date

487-2073
Daytime Phone #

CR2E037 (12/95)