## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # NO8321

(4)

## MEDITERRANEAN VILLAS HOMOWNERS ASSOCIATION, INC.

Principal Place of Business Mailing Address								7	\$ 18811101 \$11 0 B101 18148 1111		EI EIUII BIA		811 <b>8</b> 18	[  <b>  </b>
16691 FRONT BCH RD.				16691 FRONT BEACH ROAD					Date Incorporated or Qua	1:Kin al				
80			16691 W. HWY. 98-A					3.		Jilleu				
PANAMA CITY	BCH FL 32413	PANAMA CITY BEACH FL 32413					4	03/22/1985 FEI Number				IAn	plied For	
US								-	NOT APPLICABL	F		┝	<del>-                                    </del>	Applicable
2. Principal P	lace of Business		2a. Ma	ailing Address								68 -		dditional
21			26					5.	Certificate of Status Desire	eď				guired
Suite, Apt.	#, etc.	Suite, Apt. #, etc.					6.	Election Campaign Finance	 cina				lav Be	
22			27						Trust Fund Contribution					Fees
City & State			City & State					7.	7. Is this nonprofit corporation a homeowners association?					
23			28							Yes [	□No			
Zip	Cou	<b>├</b> ─ ' <b>├</b> ─ '			Country		8.	This corporation owes or I		_		-		
24	25	29 30						Personal Property Tax due			년 Yes		No	
9. Name and Address of Current Registered Agent						81 Name			Name and Address of N	ew Heg	usterea	Agent		
******					ľ	"	Marrie							
KELLENBERG, JUNE G.				1	82 Street Addre			P.O. Box Number is Not Ac	ceptabl	e)				
16691 FRONT BEACH ROAD					-	83				<del>, ,</del>				
PANAMA	CITY BEACH FL	32413				23								
					1	34	City				FI	85	Zip C	ode
11. Pursuant i	to the provisions of S	ections 617.0502 a	nd 617.1	1508, Florida Statut	es, the abo	ove	-named cor	poratio	on submits this statement fo	r the pu	irpose of	changi	ng its	registered
office or re	egistered agent, or b	oth, in the State of	Florida.	Such change was a	authorized	by	the corpora	tion's b	on submits this statement fo board of directors. I hereby	accept	the app	ointmen	nt as r	egistered
	THE CONTRACT WITH A COLOR	ocept the obligation		.0.000, 10,0000, 10,000	orida Olatu	.00	•							
SIGNATURE _	Signature, typed or printed n	ame of registered agent a	nd title if ap	plicable. (NOT	E: Registered	Agen	nt signature requi	ired when	reinstating)		DATE			<del></del>
12.		OFFICERS AND D	DIRECTO	RS	13.				ADDITIONS/CHANGES TO	OFFICE	RS AND			
TITLE	D			☐ DELETE	1.1 TITL	E				,		Chai	nge	Addition
NAME	BENNETT, WILL				1.2 NAN	ΛE								
STREET ADDRESS	DOTINAL AL			1.3			1.3 STREET ADDRESS							
CITY-ST-ZIP	DOTHAN AL				1.4 CITY	_	T-ZIP							
TITLE	STD	P1 da 1000		☐ DELETE	2.1 TITL							☐ Chai	ngė	Addition
NAME	KALLENBERG, J					2.2 NAME								
OTTEST ADDRESS	16691 FRONT E	-			2.3 STREET ADDRESS									
CITY-ST-ZIP	PANAMA CITY I	<u>L</u>	<del></del> .	T BELEVE	2. 4 CIT		ST-ZIP					Char		Addition
TITLE	VD			☐ DELETE	3.1 TITL							L Chai	ıge	Addition
NAME	CAFFEY, T D 104 TROTMAN (	^iD			3.2 NAV									
STREET ADDRESS	OZARK AL	OIL!					ADDRESS							
CITY-ST-ZIP TITLE	D D			DELETE	3.4. CIT		1-ДР		· <del></del> -			Char	one	Addition
NAME	BENNETT, WILL	IΔM			4.1 11L								-gu	
STREET ADDRESS	100 HUNTER G						ADDRESS							
	DOTHAN AL				•									
CITY-ST-ZIP TITLE	D D D D			DELETE	4.4 CITY 5.1 TITL	_	1-71F					☐ Char	nge	Addition
NAME	KOSAN, ANDRE	w		<b></b>	5.2 NAM								<i>a</i> -	
STREET ADDRESS	2401 STONE BF						ADDRESS							
CITY-ST-ZIP	DOTHAN AL				5,4 CITY									
TITLE	PD			DELETE	6.1 TITU		1 1913					Chai	nge	Addition
NAME	WEEKS, JAMES				6.2 NAM		ł						-	
STREET ADDRESS	COUNTRY CLUE						ADDRESS							
	ODD M				I									

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

USE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1- 7-98

**FILED** 

Jan 20 1998 8:00am

Secretary of State

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