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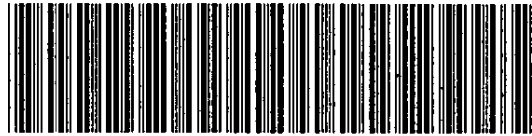
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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AND  
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1/1

# **S. C. PRESLEY & CO., INC.**

**Accounting and Tax Services - Business Consulting - Tax Planning - Financial Services**

**250 South Ronald Reagan Blvd., Ste. 100  
Longwood, FL 32750-5466**

**E-Mail: [customerservice@scpresley.com](mailto:customerservice@scpresley.com)**

**Telephone Number: (407) 331-7665  
Fax Number: (407) 331-5884**

December 19, 2008

Florida Department of State  
Corporate Records/Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Gentlemen:

Enclosed please find an original and two (2) copies of Articles of Incorporation for **RENEWABLE ENERGY PARTNERSHIPS IN EDUCATION, INC.**

Also enclosed is a check in the amount of \$78.75 in payment of the various filing fees. Please return a certified copy of the Articles of Incorporation to the address above.

Your prompt attention is appreciated.

Sincerely,



Sylvia C. Presley, EA., CFP, ATA  
Accountant

SCP/kh

Enclosures

CC: Renewable Energy Partnerships In Education Inc  
c/o Christopher Chung  
5207 S. Atlantic Ave #222  
New Smyrna Beach, FL 32169

**ARTICLES OF INCORPORATION  
OF  
RENEWABLE ENERGY PARTNERSHIPS IN EDUCATION INC.**

I, the undersigned, acting as incorporator, submit the following Articles of Incorporation for the purpose of forming a nonprofit corporation in compliance with Chapter 617 of the Florida Statutes (Not for Profit), and hereby certify that:

Article I - Name      **EFFECTIVE DATE** 1/1/09

The name of this corporation is **Renewable Energy Partnerships In Education, Inc.** hereinafter referred to as "the Corporation."

**Article II - Purpose of Corporation**

The Corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

**Article III - Tax Exempt Provision**

The property of this Corporation is irrevocably dedicated to religious, charitable and educational purposes, and no part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to it's members, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered to or for the Corporation and to make payments and distributions in furtherance of the purposes set forth in these Articles. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation. The Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

**Article IV - Principal Office**

The principal place of business and mailing address of this corporation is : 5207 South Atlantic Ave #222, New Smyrna Beach, Fl 32169.

**Article V - Duration**

The period of its duration is perpetual.

**Article VI - Membership**

The Corporation shall not have members.

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TALLAHASSEE, FLORIDA

#### **Article VII - Board of Directors**

The manner in which the directors of the Corporation shall be elected shall be by majority vote of directors present at a regular meeting of the Board, or at a special meeting of the Board convened for that purpose.

#### **Article VIII -Initial Board of Directors**

The number of directors constituting the initial Board of Directors shall be at least one (1). The names and addresses of the persons who are to serve as the initial Board of Directors until the first annual meeting or until their successors shall be appointed and qualified are:

<u>NAME</u>	<u>ADDRESS</u>
Christopher A. Chung	5207 South Atlantic Ave #222, New Smyrna Beach, FL 32169

#### **Article IX - Limitation on Liability**

To the fullest extent permitted by Chapter 617 of the Florida Statutes, as now in effect or as may hereafter be amended, no director or officer of the Corporation shall be personally liable for damages in any proceeding brought by or on in the right of the Corporation, or in connection with any claim, action, suit or proceeding to which he or she may be or is made a party by reason of being or having been an officer or director of the Corporation provided, however, that such relief from liability shall not apply in any instance where such relief is inconsistent with any provision applicable to corporations described in Section 501(c)(3) of the code.

#### **Article X - Initial Registered Agent and Address**

The name and Florida street address of the initial registered agent is Christopher A. Chung, 5207 South Atlantic Ave #222, New Smyrna Beach, FL 32169.

#### **Article XI - Effective Date**

These Articles of Incorporation shall be effective January 1, 2009.

#### **Article XII - Amendment**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors.

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AND  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Article XIII - Incorporator

The name and address of the incorporator is:

NAME	ADDRESS
Christopher A. Chung	5207 South Atlantic Ave #222, New Smyrna Beach, FL 32169

IN WITNESS WHEREOF, the undersigned subscribed have executed  
the Articles of Incorporation this 19th day of DECEMBER, 2008.

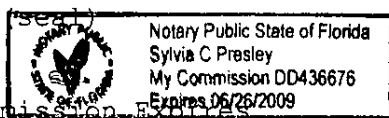
Christopher A. Chung  
CHRISTOPHER A. CHUNG

STATE OF FLORIDA

COUNTY OF Duval

BEFORE ME, a Notary Public authorized to take acknowledgements  
in the State and County set forth, personally appeared **CHRISTOPHER A.  
CHUNG**, known to me and known by me to be the person who executed the  
foregoing Articles of Incorporation, and he acknowledged before me that  
he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal, in the State and County aforesaid, this 19th  
day of DECEMBER 2008.



My Commission Expires

Sylvia C. Presley  
NOTARY PUBLIC Sylvia C. Presley

I HEREBY CERTIFY that I am familiar with and accept the duties and  
responsibilities as registered agent for **RENEWABLE ENERGY PARTNERSHIPS IN  
EDUCATION, INC**

Sylvia C. Presley  
Witness Sylvia C. Presley

Marcheta M. Holloway  
Witness Marcheta M. Holloway

Christopher A. Chung  
CHRISTOPHER A. CHUNG  
Registered Agent

Dec 19, 2008  
Date