

N08000011386

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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2009 DEC -7 AM 9:14

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend

TB

DEC - 8 2009



800 Village Square Crossing, Suite 115
Palm Beach Gardens, FL 33410
Phone: (561) 880-0155 Fax: (561) 656-2070
E-mail: paul@paulburkhart.net
www.paulburkhart.net

December 2, 2009

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Re: Florida Community Alliance, Inc.
Ref. Number: N08000011386

Enclosed please find the original signature page and the name of the entity corrected throughout all documents as requested.

Sincerely,

A handwritten signature in cursive script that reads 'Pat Thomas'.

Law Offices of Paul J. Burkhart, PL

Pat Thomas
Assistant Paralegal

Encl.

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Florida Community Alliance, Inc.

DOCUMENT NUMBER: N08000011386

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Paul J. Burkhart
(Name of Contact Person)

Law Offices of Paul J. Burkhart, PL
(Firm/ Company)

800 Village Square Crossing
(Address)

Palm Beach Gardens, FL 33410
(City/ State and Zip Code)

paul@paulburkhart.net
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Paul J. Burkhart at (561) 8800155
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|---|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

RECEIVED

09 DEC -7 AM 11: 04

DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

November 20, 2009

PAUL J BURKHART
LAW OFFICES OF PAUL J BURKHART, PL
800 VILLAGE SQUARE CROSSING
PALM BEACH GARDENS, FL 33410

SUBJECT: FLORIDA COMMUNITY ALLIANCE, INC.
Ref. Number: N08000011386

We have received your document for FLORIDA COMMUNITY ALLIANCE, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown
Regulatory Specialist II

Letter Number: 809A00036207

Articles of Amendment
to
Articles of Incorporation
of

Florida Community Alliance, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N08000011386

(Document Number of Corporation (if known))

FILED
2009 DEC -7 AM 9:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address **MUST BE A STREET ADDRESS**)

C. Enter new mailing address, if applicable:
(Mailing address **MAY BE A POST OFFICE BOX**)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Law Offices of Paul S. Burkhardt, P.A.

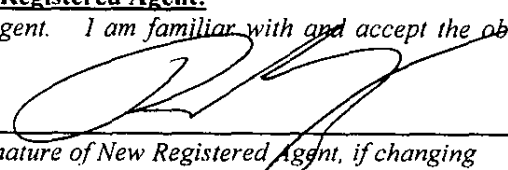
New Registered Office Address:

400 Village Square Crossing
(Florida street address)

Palm Beach Gardens, Florida 33410
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>SEE ATTACHED LIST</u>	<u>SEE ATTACHED LIST</u>	<input type="checkbox"/> Add	<input type="checkbox"/> Remove
<u>SEE ATTACHED LIST</u>	<u>SEE ATTACHED LIST</u>	<input type="checkbox"/> Add	<input type="checkbox"/> Remove
<u>SEE ATTACHED LIST</u>	<u>SEE ATTACHED LIST</u>	<input type="checkbox"/> Add	<input type="checkbox"/> Remove

(attach additional sheets, if necessary). (Be specific)

[illegible]

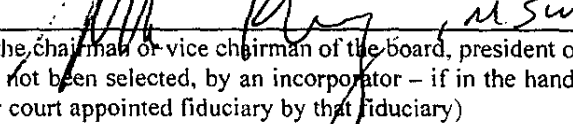
The date of each amendment(s) adoption: October 1, 2009
(date of adoption is required)

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

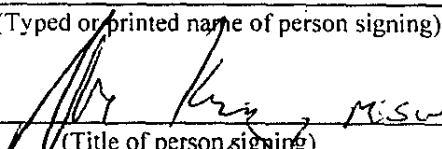
- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated Oct. 20, 2009

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Minerva King

(Typed or printed name of person signing)

 M. King, M.S.W.
(Title of person signing)

Executive Director

Florida Community Alliance, Inc. – Specific Purpose

Florida Community Alliance, Inc. ("FCA") is a 501(3)(c) nonprofit corporation servicing youth and families residing in Palm Beach County and Martin County in Florida since February of 2009. Our mission has been to provide opportunities for positive interaction between youth offenders and law enforcement by utilizing cross-age mentoring and leadership training to encourage citizenship, accountability and respect for family and neighbor. As a collaborative with law enforcement, juvenile justice, mental health agencies, local community business', aftercare, educational, and faith-based establishments, Florida Community Alliance, Inc.'s L.E.T.'S Pass It Forward Project embraces the philosophy of "being my brother's keeper" by implementing a two-prong method for approaching criminal behavior. This assigns prevention tasks to referred youths as an objective required during subjective intervention practices.

Florida Community Alliance, Inc. was organized as a direct response to the Attorney General's report encouraging law enforcement to collaborate with community service agencies, as a united effort moving toward reducing violent crimes incidences in gang-inhabited communities, nationwide. Gang and youth survey trends demonstrate that vital areas in adolescent development have been negatively affected by the influences of misguided gang affiliates. These include legal involvement, low educational attainment, increase in use of illegal substances, unemployment, dismembered interpersonal relationships and violence related fatalities. Florida Community Alliance, Inc. assumes a strength based perspective. It engages the "unrealized qualities" of gang youth as survivors, entrepreneurs, team players, loyalists, advocates, recruiters, and charismatic leaders able to exert bold influence and commit to a cause and utilizes them as viable instruments in instigating a solution.

Studies show that the greater the individual, familial and community risk factors endured by youth, the greater the predisposition to gang affiliation. Palm Beach County, Florida, has 1,500 named gangs with an estimated membership of 65,000. The 2008 Palm Beach County Youth Survey reported community disorganization, lack of neighborhood attachment, poor family management, lack of commitment to school, favorable attitudes toward antisocial behavior, and excessive transition/mobility in families as risk factors more prevalent in Palm Beach County than the reported national norm. With more gang members than law enforcement, the L.E.T.'S Pass It Forward project aims to tilt the numbers in favor of justice. The project utilizes law enforcement as trained mentors teaching and modeling strategies to youth offenders. "Ideal" peer mentors, such as Boy Scouts and ROTC, serve as support buffers that accelerate rapport building between law enforcement and program participants throughout the rehabilitative process. Youth offenders are trained and held responsible for educating and modeling positive behaviors for at risk youth, whose caretaker(s) have been incarcerated. By program design, all participants are encouraged to interact and assist law enforcement officers with initiatives that foster improved conditions within the community infrastructure. L.E.T.'S Pass It Forward offers psychoeducational groups, community excursions, professional workshops, community education, employment and fundraising opportunities developed to promote success and sustainability of accomplishment. Our 75% volunteer-based staff are screened, selected, and trained to identify participant's individual strengths and help them to build resiliency throughout program membership. Florida Community Alliance, Inc. A.S.P.I.R.E's (Assess, Screen, Prevention, Intervention, Rehabilitation & Re-Entry) to invoke change in behavioral patterns that replace old unhealthy ones.

Existing programs are designed to ameliorate the undesirable behaviors of targeted youths, but often fail to explore, and offer solace to the stressors that precipitate these behaviors. The L.E.T.'S Pass It Forward Project is designed to assess for stressors and strengths alike when planning for successful attainment of cognitive transformation. As victims of trauma, gang associated youth are empowered by licensed and masters level mental health professionals with skills that invite healthy processing of life experiences in a safe environment. While not all participants require completion of every phase or program component, as a comprehensive approach to rehabilitation, L.E.T.'s, an acronym for Law Enforcement Teaching Strategies, as a comprehensive approach to rehabilitation, recommends enrollment in all aspects of program, to increase participant's opportunities of achieving maximum success. Youth graduating from program after completing Lead Training I, II, III, Workskills, and Job

Training Placement will receive a certificate of completion, a business suit for interviewing, job ready binder (includes completed resume, letter of recommendation from business mentor, letters of support from law enforcement mentor, Certificate of CPR and First Aid training), 50-100 completed community service hours, GED/academic support, aftercare support groups and sustainable skills not limited to effective communication, problem solving techniques, stress reduction skills, decision making capability, improved positive interaction with law enforcement, community businesses, school authority, and family as a support system.

Amendment to Officer(s) / Director(s)

REMOVE

Director

Robert Zaccheo
543 SE Harborview Drive
Port St. Lucie, FL 34983

ADD TO DIRECTOR LIST

Treasurer and Director

Sgt. Charles King
100 East Boynton Beach, Blvd.
Boynton Beach, FL 33425

Secretary and Director

Barry Maxwell, Esq.
11911 Ocean Blvd
Palm Beach Gardens, FL

Director

Larry Mabry, LCSW
350 Celestial Way
Juno, FL 33408

Director

Wilfredo Gonzalez
2041 Route 32
Maden, NY 12548

Director

Charlene Rowe
236 Cascade Lane
Palm Beach Shores, FL 33404

Director

Elvin Manges
8335 N. Military Trail
Palm Beach Gardens, FL 33410

AMEND TITLE

President and Executive Director

Minerva King, MSW
16764 121st Terrace North
Jupiter, FL 33478