N08000010908

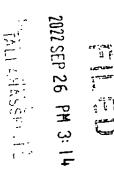
| (Re | questor's Name) | |
|-------------------------|---------------------|----------|
| (Ad | dress) | |
| bA) | dress) | |
| (Cit | y/State/Zip/Phone # |) |
| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Name |) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates o | f Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



800395007338

09/25/22--01025--020 ++65.00



COVER LETTER

| TO: | Amendment Section Division of Corporations | | | |
|---------------|--|---|--|--|
| SUBJ: Name | ECT: The Golf Club at Palmira Inc of Corporation | | | |
| DOCU | JMENT NUMBER: N08000010908 | | | |
| The en | closed Statement of Change of Registere | d Office/Agent and fee are submitted for filing. | | |
| Please | return all correspondence concerning thi | s matter to the following: | | |
| Lorelei | Burrmann | | | |
| Name | of Contact Person | | | |
| The Go | olf Club at Palmira Inc | | | |
| Firm/C | Company | | | |
| 28501 | Matteotti View | | | |
| Addres | S | | | |
| Bonita | Springs, FL 34135 | | | |
| City/St | ate and Zip Code | | | |
| | lburrmann@golfclubatpalmir | ra.org | | |
| E-mail | address: (to be used for future annua | 1 report notification) | | |
| For fur | ther information concerning this matter, p | please call: | | |
| Lorelei | Burrmann | at (239) 949-4466 | | |
| | Name of Contact Person | at (239) 949-4466 Area Code & Daytime Telephone Number | | |
| Enclose | ed is a \$35.00 check made payable to the | Department of State. | | |
| | Mailing Address: Amendment Section | Street Address: | | |
| | Amendment Section Division of Corporations | Amendment Section | | |
| | P.O. Box 6327 | Division of Corporations The Centre of Tallahassee | | |
| | Tallahassee, FL 32314 | 2415 N. Monroe Street, Suite 810 | | |

Tallahassee, FL 32303

CR2E045 (04/13)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, inge is submitted for a corporation organized under the laws of the | | | | |
|---|---|--|---------------------------------------|----------------------------|------------------|
| | r to change its registered office or registered agent, or both, in the | State of Flor | ricki. | | |
| 1. The name of t | the corporation: The Golf Club at Palmira Inc. | | | | |
| 2. The principal | office address: 28501 Matteotti View, Bonita Springs, FL 34135 | | | | |
| 3. The mailing a | ddress (if different): | | | | |
| 4. Date of incom | poration/qualification: 12/2/2008 Document number: | N080000109 |)08 | | |
| | street address of the current registered agent and registered office tment of State: (If resigned, enter resigned) | on file with | the | | |
| | Samouce, Murrell & Gal, P.A. | | | 202 | |
| | 5405 Park Central Court | | ALL | SEP | Care at a second |
| | Naples, FL 34109 | | E E E | 26 | 3=97 |
| 6. The name and (if changed): | street address of the new registered agent (if changed) and /or regi | stered office | | 2022 SEP 26 PM 3: 1 | |
| | Samouce & Gal, P.A. | · | r | £ | |
| | 5405 Park Central Court | | | | |
| | P.O. Box NOT acceptable | | | | |
| | Naples, FL 34109 | | | | |
| The street addre as changed will | ss of its registered office and the street address of the business of be identical. | ffice of its re | egistered | agent, | |
| Such change wa authorized by th | is authorized by resolution duly adopted by its board of directors be board for the corporation has been notified in writing of the ch | or by an off ange. | īcer so | | |
| 1/6 | David A Levin, President | | | | |
| / 4/ | e of an officer or director Printed or typed | | | | |
| I lifereby accept I further agree to of my duties, and document is bein corporation has | the appointment as registered agent and agree to act in this cape o comply with the provisions of all statutes relative to the proper d I am familiar with and accept the obligation of my position as t ng filed merely to reflect a change in the registered office addres been notified in writing of this change. | ocity. and comple egistered a s, I hereby c | ete perfor gent. Or, confirm th | mance if this at the | |
| QN 7. | rll 9/15/2 | | | | |
| Sign | nature of Registered Agent Date | | | | |
| If signing on bel | half of an entity: | | | | |
| Attred | F. Gal Jr ped or Printed Name | | | | |

* * * FILING FEE: \$35.00 * * *