

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000010840

FILED  
Feb 22, 2011  
Secretary of State

**Entity Name:** MENTORS OF TOMORROW ATHLETIC ASSOCIATION INC

**Current Principal Place of Business:**

380 SMITH STREET  
JACKSONVILLE, FL 32204

**New Principal Place of Business:**

**Current Mailing Address:**

380 SMITH STREET  
JACKSONVILLE, FL 32204

**New Mailing Address:**

**FEI Number:** 26-3782941

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DURHAM, IVORY B JR  
880 BUNKERHILL BLVD  
JACKSONVILLE, FL 32208 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: DURHAM, IVORY B JR  
Address: 880 BUNKERHILL BLVD  
City-St-Zip: JACKSONVILLE, FL 32208

Title: VP  
Name: JENKINS, SARMITA K  
Address: 380 SMITH STREET  
City-St-Zip: JACKSONVILLE, FL 32204

Title: T  
Name: MCCRAY, KELSEY  
Address: 9033 GLOUCESTERSHIRE CT  
City-St-Zip: JACKSONVILLE, FL 32219

Title: T  
Name: JENKINS, SARMITA K  
Address: 380 SMITH STREET  
City-St-Zip: JACKSONVILLE, FL 32204

Title: SEC  
Name: SLOCUMB, LORELEI  
Address: 11707 MARSH ELDER DRIVE  
City-St-Zip: JACKSONVILLE, FL 32226

Title: AD  
Name: WILLIAMS, NATHANIEL  
Address: 8035 TASSA TERRANCE DR E  
City-St-Zip: JACKSONVILLE, FL 32244

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SARMITA JENKINS

VP

02/22/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date