

ND80000010367

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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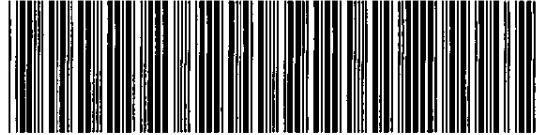
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



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11/12/08--01011--004 **78.75

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08 NOV 12 PM 2:07
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

11/12

MHS Lady Panther Soccer Booster Club

5445 Stewart Street, Milton, FL 32570

(850) 983-5600

November 9, 2008

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Nonprofit Corporation Filing

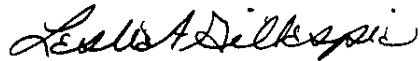
Enclosed, please find one original and one copy of Articles of Incorporation for:

Milton High School Lady Panthers Soccer Booster Club, Inc.

Additionally, a check for \$78.75 is included for filing and a Certificate of Status.

Thank you for your assistance in this matter.

With kindest regards,



Leslie A. Gillespie
4546 Amblerwood Court
Pace, FL 32571
(850) 994-0733

Milton High School Lady Panthers Soccer Booster Club, Inc.
Articles of Incorporation

ARTICLES OF INCORPORATION

We the undersigned, who are citizens of the United States and residents of the State of Florida, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of Florida, do hereby certify:

I

The name of the corporation (herein referred to as the Corporation) is: MILTON HIGH SCHOOL LADY PANTHERS SOCCER BOOSTER CLUB, INC.

II

The place in this State where the principal office of the Corporation is to be located is the City of Milton, County of Santa Rosa.

The mailing address of the Corporation is: 5445 Stewart Street, Milton, FL 32570.

III

Said Corporation is organized exclusively for charitable purposes, including, for such purposes, support for the girls soccer program at Milton High School, a public high school under the Santa Rosa County School District. This support can include, but not be limited to, raising funds for equipment, transportation, uniforms, facility maintenance, and other necessities to meet the requirements of the Florida High School Athletic Association requirements on safety and monitoring of matches, which cannot be provided by Milton High School, the Santa Rosa County School Board, or the State of Florida, and which remain the property of Milton High School.

IV

Initial officers will be elected by the parents of children currently enrolled in the girls soccer program at Milton High School. Additional officers will be elected on an annual basis.

V

The number of officers constituting the initial Board of Officers(Directors) of the Corporation is four (4), and their names and addresses are:

<u>Names</u>	<u>Addresses</u>	<u>Title</u>
Leslie A. Gillespie	4546 Amblerwood Court, Pace, FL 32571	President
Daniel Fransisco	3010 N. 19 th Avenue, Milton, FL 32583	Vice President
Janet Mayeaux	5624 Russell Drive, Milton, FL 32570	Treasurer
Teresa Loy	3912 Sun Valley Court, Milton, FL 32583	Secretary

VI

The name and Florida street address of the registered agent is:

Leslie A. Gillespie
4546 Amblerwood Court
Pace, FL 32571

VII

The name and Florida street address of the incorporator is:

Leslie A. Gillespie
4546 Amblerwood Court
Pace, FL 32571

VIII

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to, its members, trustees, officers or other private persons, except that the Corporation shall be authorized and empowered to make payments and distribution in furtherance of the purposes set forth in Article III hereof. The Corporation shall not have paid employees, but shall rely solely on volunteer services for the furtherance of the purposes set forth in Article III. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles, this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this Corporation.

IX

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes with the meaning of the U.S. Internal Revenue Service code, or the corresponding section of any future federal tax code, or shall be distributed to the Milton High School girls soccer program, the Milton High School boys soccer program, the Milton High School athletic department, the Milton High School general fund, the Santa Rosa County School Board, the federal government, or to an state or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

X

The following provisions are hereby adopted for the purposes of defining, limiting, and regulating the power of the Corporation and its officers:

- A. To sue and be sued;
- B. To have a corporate seal;
- C. To purchase, take, receive, lease, acquire, own, hold, improve, use and otherwise deal in real, intellectual and personal property and to dedicate such to the furtherance of the Corporations

Milton High School Lady Panthers Soccer Booster Club, Inc.

Articles of Incorporation

Page 3 of 3

- J. To cease its corporate activities and surrender its corporate franchise; and
- K. To indemnify officers.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Robert S. Lepore *11/09/2008*
Signature/Registered Agent Date

Robert S. Lepore *11/09/2008*
Signature/Incorporator Date

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08 NOV 12 PM 2:07
SECRETARY OF STATE
TALLAHASSEE, FLORIDA