# N08000010320

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SECRETARY OF STATE ALLAHASSEE, FLORIDA

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#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO           | RATION: KOREAN CEN  | NTRAL PRESBYTERIA   | N CHURCH OF P   |
|-------------------------|---|---|---|
| DOCUMENT NUM            | BER: N08000010320   |   |   |
| The enclosed Articles   | s of Amendment and fee are sub  | mitted for filing.  |   |
| Please return all corre | espondence concerning this mate   | ter to the following:   |   |
|                         |   | J. FERNANDEZ  |   |
|                         | (Name of  | Contact Person)   |   |
|                         |   | ERNANDEZ, CPA,  |   |
|                         | (Firm/ Company)   |   |   |
|                         | 10737 SW 104 STREET (Address)   |   |   |
|                         | (7  | ruulcos)  |   |
|                         |   | II, FL 33176<br>te and Zip Code)  |   |
|                         | E-mail address: (to be use  | d for future annual report notific  | ation)  |
| For further information | on concerning this matter, pleas  | e call:   |   |
| RAFAEL J. FERN          |   | at ( 305 ) 596-902  |   |
| `                       | of Contact Person)  | `   | me Telephone Number)  |
| Enclosed is a check f   | or the following amount made p  | payable to the Florida Departmen  | t of State:   |
| ☑ \$35 Filing Fee       | \$43.75 Filing Fee & Certificate of Status                                | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Ame<br>Divis<br>P.O.    | ing Address ndment Section sion of Corporations Box 6327 hassee, FL 32314 | Street Address Amendment Section Division of Corporati Clifton Building 2661 Executive Cente Tallahassee, FL 3230 | er Circle   |

## **Articles of Amendment**

### **Articles of Incorporation** of

#### KOREAN CENTRAL PRESBYTERIAN CHURCH OF MIAMI, INC (Name of Corporation as currently filed with the Florida Dept. of State)

|   | 000010320  Ober of Corporation (if known)               |                            |
|---|---|----------------------------|
| Pursuant to the provisions of section 617.1006, the following amendment(s) to its Articles of In      | Florida Statutes, this Florida Not For I                | Profit Corporation adopts  |
| A. If amending name, enter the new name of  | f the corporation:                                      |                            |
| The new name must be distinguishable and coabbreviation "Corp." or "Inc." "Company" o                 |   | corporated" or the         |
| B. Enter new principal office address, if app<br>(Principal office address MUST BE A STREE            |   |                            |
| •   |   |                            |
| C. Enter new mailing address, if applicables<br>(Mailing address MAY BE A POST OFFICE                 |   |                            |
|   |   |                            |
| D. If amending the registered agent and/or r<br>new registered agent and/or the new regis             |   | ter the name of the        |
| Name of New Registered Agent:   | KWANG MO SUH  |                            |
|   | 8245 LAKE DR, NO. 106                                   | _                          |
| New Registered Office Address:  | New Registered Office Address: (Florida street address) |                            |
|   | MIAMI   | , Florida_33166            |
|   | (City)  | (Zip Code)                 |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered position. |   | ept the obligations of the |

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Signature of New Registered Agent, if changing

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>                          | Name   | Address  | Type of Action    |
|---------------------------------------|--|--|-------------------|
| <u>D</u>                              | TODD K. KIM  | 9474 NW 54TH DORAL CIRCLE<br>LANE<br>MIAMI, FL 33178 | ☐ Add ☐ Remove    |
| <u>D</u>                              | SUH, KWANG MO  | 8245 LAKE DR. NO. 106<br>MIAMI, FL 33166             | ☑ Add<br>☐ Remove |
|                                       |  |  | ☐ Add<br>☐ Remove |
|                                       | g or adding additional Articles, enter c<br>tional sheets, if necessary). (Be specific |  |                   |
| THE MANNE                             | ER IN WHICH DIRECTORS ARE I  | ELECTED OR APPOINTED                                 | IS:               |
| AS PROVID                             | ED BY THE MAJORITY VOTE OF   | THE STEERING COMMITE                                 | E OR              |
| SESSION                               |  |  |                   |
|                                       |  |  |                   |
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| The date of each amendment(s) adoption: SEPTEMBER 21, 2009 |   |  |  |  |
|--|---|--|--|--|
| Effective date <u>if applicable</u> :                      | (date of adoption is required) SEPTEMBER 21, 2009   |  |  |  |
| <del></del>  | (no more than 90 days after amendment file date)  |  |  |  |
| Adoption of Amendment(s)                                   | (CHECK ONE)   |  |  |  |
| The amendment(s) was/we was/were sufficient for app        | ere adopted by the members and the number of votes cast for the amendment(s) proval.  |  |  |  |
| There are no members or adopted by the board of di         | members entitled to vote on the amendment(s). The amendment(s) was/were rectors.  |  |  |  |
| hav  | The chairman or vice chairman of the board, president or other officer-if directors we not been selected, by an incorporator – if in the hands of a receiver, trustee, or her court appointed fiduciary by that fiduciary)  MAHN IL KIM |  |  |  |
|  | (Typed or printed name of person signing)   |  |  |  |
|  |   |  |  |  |
|  | DIRECTOR  |  |  |  |
|  | (Title of person signing)   |  |  |  |

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