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| Certified Copies          | _ Certificates    | of Status |
| Special Instructions to I | Filing Officer:   |           |
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SECKUTARY OF STATE ALL AHASSEE, FLORIDA

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### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: ORLANDO FRIENDS OF THE BARBADOS DEMOCRATIC LABOR PARTY INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:

| _                              | ` ' • •                                    |  | 2.00   |
|--------------------------------|--|--|--|
| \$70.00 Filing Fee             | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate  PPY REQUIRED |
| FROM: <u>I</u>                 | DALE HUSBANDS<br>Name (Pr                  | inted or typed)                                    | -  |
| 9121 LAKE FISCHER BLVD Address |  |  |  |
| 9                              | GOTHA, FLORIDA 34734 City, State & Zip     |  |  |
| :                              | 407-694-1285<br>Daytime Te                 | lephone number                                     | _  |

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

# ORLANDO FRIENDS OF THE BARBADOS DEMOCRATIC LABOR PARTY INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal <u>street</u> address and mailing address, if different is: 2307 BOGGY CREEK ROAD, SUITE 40, KISSIMMEE, FLORIDA 34744

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#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To open and maintain avenues of communication between Barbadians in Central and their homeland; and to foster educational, cultural and business operations to further the joint interests of Barbadians in both regions.

#### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Officers shall be elected at the Annual General Meeting and shall serve for a period of two (2) years. Annual General Meeting will be held in the month of January. Officers shall serve without pay, but will be reimbursed for authorized expenditure incurred in the discharge of their duties.

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

DALE HUSBANDS - PRESIDENT MIKE ROACH - VICE PRESIDENT NATASHA FORBES-THORNE - SECRETARY HAL DENNY- TREASURER CHARLES CORBIN - MEMBER AT LARGE

#### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DALE HUSBANDS 9121 LAKE FISCHER BLVD GOTHA, FLORIDA 34734

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DALE HUSBANDS 9121 LAKE FISCHER BLVD GOTHA, FLORIDA 34734

| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                              | ***********************************                         |
|--|---|
| Having been named as registered agent to accept service of proce   | ess for the above stated corporation at the place designate |
| in this certificate, I am familiar with and accept the appointment | as registered agent and agree to act in this capacity.      |
| Dal Husbard  | . •   |
| DALE HUSBANDS  | 29 oct \$8  |
| Signature/Registered Agent   | Date  |
| Dec disso  |   |
| DALE HUSBANDS  | do oct ox   |
| Signature/Incorporator   | Date  |