

NU8000010057

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4/28/09  
TL

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Corporate Amendments  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM:

Dr. Adrian Green

Name (Printed or typed)

5461 S.W. 185<sup>th</sup> Terr.

Address

MIRAMAR, FLA. 33029

City, State & Zip

786-853-0768

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 8, 2009

DR ADRIAN GREEN  
5461 SW 185 TERR  
MIRAMAR, FL 33029

SUBJECT: GREEN MINISTRIES INTERNATIONAL, INC.  
Ref. Number: N08000010057

We have received your document for GREEN MINISTRIES INTERNATIONAL, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy L Lemieux  
Regulatory Specialist II

Letter Number: 409A00011880

RECEIVED  
2009 APR 27 AM 8:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Articles of Amendment**  
to  
**Articles of Incorporation**  
of  
**GREEN MINISTRIES INTERNATIONAL, INC.**

**N08000010057**

(Document Number of Corporation)

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following Articles of Amendment to its Articles of Incorporation.*

**FIRST:** Amendment(s) adopted:

**Article V (AMENDED)**  
**Initial Directors/Officers**

The name, address, and title of the initial Board of Directors of this corporation are:

<b>Name</b>	<b>Address</b>	<b>Position</b>
Dr. Adrian M. Green	5461 S.W. 185 <sup>th</sup> Terrace Miramar, Florida 33027	President
Jermaine Johnson	15201 S.W. 50 <sup>th</sup> Street Miramar, Florida 33027	Secretary
Keith Robinson	15900 S.W. 102 <sup>nd</sup> Avenue Miami, Florida 33157	Treasurer
Christopher Delgado	701 Brickell Avenue, Suite 1550 Miami, Florida 33131	Director

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**Article VII (Amended)**  
**Nonprofit Capitalization**

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) and political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) 170(c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

**Article XI (Amended)**  
**Dissolution**

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

**SECOND:** The date of adoption of the amendment(s) was: April 2, 2009

**THIRD:** Adoption of Amendment (CHECK ONE)

☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Dr. Adrian M. Green

Signature of President

Dr. Adrian M. Green

Typed or printed name

President

Title

4-2-09

Date