

# N08000009772

Florida Department of State  
Division of Corporations  
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## To:

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Fax Number : (850) 617-6381

## From:

Account Name : FASTKIT CORPORATE OUTFITS  
Account Number : 071001002335  
Phone : (305) 599-0839  
Fax Number : (305) 716-0346

## FLORIDA PROFIT/NON PROFIT CORPORATION

### PROJECT A.R.T.S., INC.

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D.A. WHITE



October 17, 2008

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

FASTKIT CORPORATE OUTFITS

SUBJECT: PROJECT A.R.T.S., INC.  
REF: W08000047817

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

An effective date may be added to the Articles of Incorporation if a 2009 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

If you have any further questions concerning your document, please call (850) 245-6933.

Dale White  
Regulatory Specialist II  
New Filing Section

FAX Aud. #: H08000237303  
Letter Number: 208A00054165

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PROJECT A.R.T.S., INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(NAME OF CORPORATION IN FULL)

WE, THE UNDERSIGNED, PROJECT A.R.T.S. INC. DO JOINTLY AND SEVERALLY AGREE WITH EACH OTHER TO ASSOCIATE OURSELVES AND OUR SUCCESSORS TOGETHER AS A CORPORATION NOT FOR PROFIT UNDER CHAPTER 617 OF THE LAWS OF THE STATE OF FLORIDA, AND DO HEREBY SUBSCRIBE AND ACKNOWLEDGE THE FOLLOWING ARTICLES TO WIT:

ARTICLE I

THE NAME OF THE CORPORATION IS:

PROJECT A.R.T.S., INC.

THE PRINCIPAL PLACE OF ADDRESS SHALL BE: 4309 SW 70<sup>TH</sup> TERRACE,  
DAVIE, FL 33314.

ARTICLE II

THE PURPOSE FOR WHICH THE ORGANIZATION IS BEING ORGANIZED IS:

- A. TO PROMOTE SERVICES AND EDUCATIONAL CAREER DEVELOPMENT, TO ACADEMICALLY CHALLENGED STUDENTS IN THE STATE OF FLORIDA.
- B. TO CONDUCT AND OR SUPPORT PROJECTS TO AID IN PROVIDING FLORIDA STUDENTS WITH CAREER CHOICES AND OPTIONS AND DIRECTIONS.
- C. TO SERVE AS A CATALYST IN PROMOTING PROGRAMS DESIGNED TO TEACH MOTIVATION AND INDEPENDENT SURVIVAL, AND CHOICES IN LIFE TO BECOME PRODUCTIVE CITIZENS.
- D. TO MAKE THE LOCAL GOVERNMENT MORE AWARE OF THE COMMUNITY NEEDS TO EDUCATE FLORIDA STUDENTS ON LIFE CHOICES.
- E. TO DO ANY AND ALL THINGS ALLOWED OR PERMITTED TO BE PERFORMED BY A CONCERNED ORGANIZATION.
- F. TO ENSURE QUALITY PROGRAMS UNDER THE LEADERSHIP OF THE BOARD OF DIRECTORS AND ADVISORS.

ARTICLE III MEMBERSHIP

- A. QUALIFICATION: ANY REPUTABLE PERSON, WHO IS WILLING TO ADHERE TO THE ARTICLES OF INCORPORATION AND BY-LAWS AND TAKE AN INTEREST IN HELPING TO RESOLVE THE PROBLEMS OF THE COMMUNITY.
- B. ADMISSION TO MEMBERSHIP: ANY PERSON, RESIDENT, OR ORGANIZATION IN THE COMMUNITY WHO COMPLIES WITH THE REQUIREMENTS SHALL BE ADMITTED TO MEMBERSHIP IN THE ORGANIZATION. WHEN NECESSARY, CONTRIBUTIONS AND/OR IN-KIND ASSISTANCE MAY BE REQUESTED IN ORDER TO FOSTER SOME OF THE PROJECTS.
- C. ALL BUSINESS MEETINGS WHICH WILL BE CONDUCTED MONTHLY SHALL BE GOVERNED BY THE RULES CONTAINED IN ROBERT'S RULES OF ORDER.
- D. THE MANNER OF ELECTION IS GOING TO BE STATED IN THE BY-LAWS OF THE CORPORATION.

ARTICLE IV

THE NAME AND SIGNATURE OF THE SUBSCRIBERS SHALL BE AS FOLLOWS:

  
BERNARD COTTLE

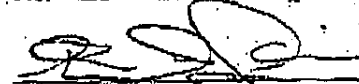
PRESIDENT/DIRECTOR

  
JAMES MCKNIGHT

VICE PRESIDENT/DIRECTOR

  
RODNEY SMITH, ESQ

SECRETARY/DIRECTOR

  
MARCELO JACIR

CONSULTANT/DIRECTOR

  
MIKKI MCKNIGHT

TREASURER /DIRECTOR

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ARTICLE V  
OFFICERS & DIRECTORS

THE NAMES AND ADDRESSES OF THE OFFICERS & DIRECTORS WHO ARE  
TO SERVE UNTIL THE FIRST REGULAR ELECTION ARE AS FOLLOWS:

BERNARD COTTE

4309 SW 70<sup>TH</sup> TERRACE

DAVIE, FL 33314

PRESIDENT/DIRECTOR

JAMES MCKNIGHT

16705 BERKSHIRE COURT

SOUTHWEST RANCHES, FL 33331

V-PRESIDENT/DIRECTOR

RODNEY SMITH, ESQ

17995 NW 60<sup>TH</sup> PLACE

MIAMI LAKES, FL 33015

SECRETARY/DIRECTOR

MARCELO JACIR

1046 WATERSIDE CIRCLE

WESTON, FL 33327

CONSULTANT/DIRECTOR

MIKKI MCKNIGHT

16705 BERKSHIRE COURT

SOUTHWEST RANCHES, FL 33331

TREASURER/DIRECTOR

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ARTICLE VI  
AMENDMENTS OF BY-LAWS

2008 OCT 21 A 11:

THE BY-LAWS MAY BE MADE, ALTERED, AMENDED OR REPEALED, AND THE ARTICLES OF INCORPORATION BY-LAWS MAY BE ADOPTED BY A QUORUM OF THE MEMBERSHIP AT A REGULAR OR A DULY SUMMONED SPECIAL MEETING OF THE BOARD. SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLES VII  
DISTRIBUTION UPON DISSOLUTION

NO PERSON, FIRM OR CORPORATION SHALL EVER RECEIVE ANY DIVIDENDS OR PROFITS FROM THE UNDERTAKING OF THIS CORPORATION AND UPON DISSOLUTION OF THIS CORPORATION ALL OF THE ASSETS REMAINING AFTER PAYMENT OF ALL COSTS AND EXPENSES OF SUCH DISSOLUTION SHALL BE DISTRIBUTED TO ORGANIZATIONS WHICH HAVE QUALIFIED FOR SUCH EXEMPTION UNDER THE APPLICABLE STATUTE (S) OF THE INTERNAL REVENUE CODE, OR TO THE FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, OR FOR A PUBLIC PURPOSE, AND NONE OF THE ASSETS WILL BE DISTRIBUTED TO ANY MEMBER, OFFICER OR TRUSTEE OF THE CORPORATION.

ACKNOWLEDGEMENT BY REGISTERED AGENT

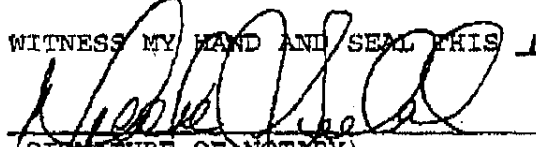
HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE NAME CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I THEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF THE SAID STATUTE AND LAWS RELATIVE TO KEEP OPEN SAID OFFICE. OTHEL TURNER AND ADDRESS: 5787 W SUNRISE BLVD, PLANTATION, FL 33313.

BY 

STATE OF FLORIDA )  
COUNTY OF BROWARD) SS

BEFORE ME, THE UNDERSIGNED AUTHORITY, DULY AUTHORIZED TO TAKE OATHS AND RECEIVE ACKNOWLEDGMENTS, PERSONALLY APPEARED BERNARD COTTLE, JAMES MCKNIGHT, RODNEY SMITH ESQ, MIKKI MCKNIGHT AND MARCELO JACIR APPEARED BEFORE ME THE PERSON(S) DESCRIBED AS SUBSCRIBER(S) WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION.

WITNESS MY HAND AND SEAL THIS 16 DAY OF October, 2008.

  
(SIGNATURE OF NOTARY)

NOTARY PUBLIC, STATE OF FLORIDA

(SEAL)



NICOLE C. SEELAL  
MY COMMISSION # 00 068718  
EXPIRES: June 25, 2011  
Bonded Third Budget Notary Services