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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : ADVOCATE CONSULTING LEGAL GROUP, PLLC

Account Number : I20090000001 : (239)213-0066 Fax Number : (239)213-0698

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Email Address:

## COR AMND/RESTATE/CORRECT OR O/D RESIGN PHENOM PILOTS AND OWNERS ASSOCIATION, INC.

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850-617-6381



July 21, 2010

## FLORIDA DEPARTMENT OF STATE

PHENOM PILOTS AND OWNERS ASSOCIATION, INC. 3073 HORSESHOE DRIVE SOUTH SUITE 210 NAPLES, FL 34104

SUBJECT: PHENOM PILOTS AND OWNERS ASSOCIATION, INC.

REF: N08000009717

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts
Regulatory Specialist II

FAX Aud. #: H10000166683 Letter Number: 310A00017702

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2818 JUL 22 RM 8: 00

SECRETARY OF STATE
TALL AHASSEE. FLORIO!

ADVOCATE CONSULTING

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Jul 22 2010 08:52am P003/007

(((H10000166683 3)))

## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR            | ATION: Phenom Pilots a                    | and Owners Association   | n, Inc.   |
|---------------------------|---|--|---|
| DOCUMENT NUMB             | er: N08000009717                          |  |   |
| The enclosed Articles of  | f Amendment and fee are submi             | tted for filing.   |   |
| Please return all corresp | oondence concerning this matter           | to the following:  |   |
|                           |   | Adams  |   |
|                           | (Name of Co                               | ontact Person)   |   |
|                           | Advocate Consultin                        | g Legal Group, PLLC  |   |
|                           | (Firm/C                                   | Company)   |   |
|                           | 3073 Horseshoe De                         | rive South, Suite 210  |   |
|                           |   | dress)   |   |
|                           | Mantes                                    | FL 34104   |   |
|                           |   | and Zip Code)  |   |
|                           | mrtuombly                                 | @gmail.com   |   |
|                           | E-mail address: (to be used i             | or future annual report notificati                               | on)   |
| For further information   | concerning this matter, please c          | all:   |   |
| Rachel Adams              |   | _at ( 239 ) 213-0066<br>(Area Code & Daytime                     | x 332   |
| (Name o                   | f Contact Person)                         | (Area Code & Daytime   | (Telephone Number)  |
| Enclosed is a check for   | the following amount made pay             | able to the Florida Department of                                | of State:   |
| ☑\$35 Filing Fee          | S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Amend                     | r Address<br>ment Section                 | Street Address Amendment Section                                 | _   |
| P.O. Bo                   |   | Division of Corporations<br>Clifton Building                     |   |
| Tallaha                   | ssee, FL 32314                            | 2661 Executive Center C<br>Tallahassee, FL 32301                 | Circle  |

|             |                    | Received:      | ADVOCATE CONSULTING  | G <u>Fax:239+213+0698</u><br>Jul 21 2010 11 | Jul 22 2010 08:53       | am P004/00   |
|-------------|--------------------|----------------|--|---|-------------------------|--|
| 1 10        | 11:14a             | Mark           | Twombly  | 239472404                                   |                         | . 2  |
|             |                    |                |  |   | (((H100001666           | 583 3)))   |
|             |                    |                | Articles of Amend  | ment  |                         |  |
|             |                    |                | to   |   |                         |  |
|             |                    |                | Articles of Incorpo  | ration                                      |                         |  |
|             |                    | Phenom         | Pilots and Owners As   | sociation Inc                               |                         | 15 C. C  |
|             | (Nan               |                | ation as currently filed with t                              |   | <u>e)</u>               |  |
|             |                    |                | N08000009717   |   |                         | 10 E   |
| •           |                    | (D             | ocument Number of Corporati                                  | en (if known)                               |                         | مَا الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَالِينَ الْمُعَا |
|             |                    |                | on 617.1006, Florida Statutes,<br>Articles of Incorporation: | this Florida Nat For Pra                    | ifit Corporation adopts |  |
| A. <u>I</u> | imending na        | me, enter the  | new name of the corporation                                  | <u>n:</u>                                   |                         | ŕ  |
|             |                    |                | Phenom Jet Association                                       | n, Inc.                                     |                         |  |
|             |                    |                | shable and contain the word<br>"Company" or "Co." may not    |   | porated" or the         |  |
|             | -                  |                | idress, il applicable:                                       | 1615 Serenity Lane                          |                         |  |
|             |                    |                | BEASTREET ADDRESS)   | Sanibel, FL 33957                           |                         |  |
|             |                    |                |  |   |                         |  |
|             |                    |                |  |   | No.                     |  |
|             |                    |                | if applicable;<br>POST OFFICE BOX)                           | 1615 Serenity Lane                          |                         |  |
| ,           | ···· <b>6</b> ···· |                |  | Sanibel, FL 33957                           |                         |  |
|             |                    |                |  |   |                         |  |
| n n         | amending the       | registered a   | gent and/or registered office                                | address in Florida, enter                   | the name of the         |  |
| ne          | v registered       | agent and/or   | the new registered office add                                | Iress:                                      |                         |  |
|             | Name of Ne         | w Registered . | Agant: Ma  | rk Twombly                                  |                         |  |
|             |                    |                | 1615   | Serenity Lane                               |                         |  |
|             | New Registe        | red Office Ada | tress: (Florid   | da street address)                          |                         |  |
|             |                    |                |  | Sanibel                                     | Florida 33957           |  |
|             |                    |                |  | (City)                                      | (Zip Code)              |  |

Page 1 of 3

position.

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Jul 22 2010 08:53am P005/007

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| removed a    | g the Officers and/or Directors, and title, name, and address of enlittional sheets, if necessary) | enter the title and name of each of cach Officer and/or Director being | officer/director being<br>g added: |
|--------------|--|--|------------------------------------|
| <u>Title</u> | Name   | <u>Address</u>   | Type of Action                     |
|              | See Attached   |  |                                    |

|  | ☐ Add<br>☐ Remove |
|--|-------------------|
|  | ☐ Add<br>☐ Remove |
| E. If amending or adding additional Articles, enter change(s) here: (anach additional sheets, if necessary). (Be specific) |                   |
|  | ~                 |
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## If amending the Officers and/or Directors, enter the title and name of each officer/director being

removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| Title          | Name                  | Address   | Type of Action |
|----------------|-----------------------|---|----------------|
| President      | Louis M. Meiners, Jr. | 3073 Horseshoe Drive South<br>Suite 210<br>Naples, FL 34104 | Rепюче         |
| President      | Jim Frost             | P.O. Box 130526<br>Houston, TX 77219-0526                   | Add            |
| Exec. Director | Mark Twombly          | 1615 Serenity Lane<br>Sanibel, FL 33957                     | Add            |
| Director       | Louis M. Meiners, Jr. | 3073 Horseshoe Drive South<br>Suite 210<br>Naples, FL 34104 | Add            |
| Director       | Stephen B. Smith      | 350 Little Harbour Lane<br>Naples, FL 34102                 | Add            |
| Director       | Keith Christensen     | 2990 S. Main Street<br>Salt Lake City, UT 84115             | Add            |
| Director       | Ron Gruner            | 1919 Cocoplum Way<br>Naples, FL 34109                       | Add            |

|          | •                                  | NOCCI #CC.  | ant Zi zoin it-zuam                          |                       |
|----------|------------------------------------|---|--|-----------------------|
| ul ,2:1' | 10 11:12a                          | Mark Twombly  | 2394724042                                   | P-1                   |
|          |                                    |   |  |                       |
|          |                                    |   | ///TI10/0                                    | 00166683 3)))         |
|          | -                                  |   | (((,1100)                                    | J0100002 2 <i>)))</i> |
|          | The dute of each an                | nendment(s) adoption: 7/2   | 1/2010                                       |                       |
|          | THE GATE OF LADIT CO.              |   | auption is required)                         |                       |
|          | Effective date if app              |   |  |                       |
|          |                                    | (no more than 90 da   | ys after amendment file date)                |                       |
|          |                                    |   |  |                       |
|          | Adoption of Amend                  | ment(s) (CHECK ONE)   |  |                       |
|          | -                                  |   |  |                       |
|          | The amendment(swas/were sufficie   | <ol> <li>was/were adopted by the members an<br/>nt for approval.</li> </ol> | d the number of votes east for the amendm    | ent(s)                |
|          | There are no mer adopted by the bo |   | e amendment(s). The amendment(s) was/v       | vere                  |
|          | Da                                 | ted 7/21/10   | t.   |                       |
|          | Ċ.                                 | enature Wall deven  |  |                       |
|          | 315                                |   | of the board, president or other officer-if  | directors             |
|          |                                    |   | orporator - if in the hands of a receiver, t |                       |
|          |                                    | other court appointed fiduciary by  |  |                       |
|          |                                    |   | c Twombly:                                   |                       |
| •        |                                    | (Typed or printed   | I name of person signing)                    |                       |
|          |                                    |   | at an Birmatan                               |                       |
|          |                                    | Execu   | rtive Director                               |                       |

Received:

ADVOCATE CONSULTING Fax: 239+213+0698 Jul. 22, 2010, 08:53am P006/207

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(Title of person signing)