

NO8 000009694

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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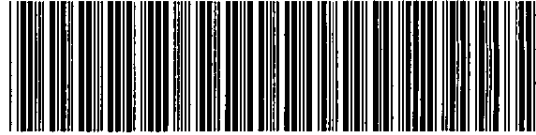
(Business Entity Name)

(Document Number)

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2008 OCT 20 PM 4: 15

CLERK OF STATE  
TALLAHASSEE, FLORIDA

7:54:00 PM OCT 20 2008

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Johnson Multicultural Tennis, Inc.

(**PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX**)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Paul Johnson  
Name (Printed or typed)

1474 NW 46th Street  
Address

Miami, Florida  
City, State & Zip

706-218-6080  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLE I NAME**

The name of the corporation shall be: **The Johnson Multicultural Tennis Center, Inc**

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

1474 NW 46<sup>th</sup> Street  
Miami, Florida 33142

**ARTICLE III PURPOSE**

The general purpose of the **Johnson's Multicultural Tennis Center, Inc.** is to function as a non-profit corporation that will promote and support the well-being of inner-city and other youth in the South Florida area. The Corporation is organized exclusively for one or more of the purposes as specified in Section 501(c)(3) of the Internal Revenue Code, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code. The specific purposes for which said corporation is formed are as follows:

The **Johnson's Multicultural Tennis Center, Inc.** (JMTC) will ensure and enhance the physical, emotional, and social well-being of children through organized tennis. JMTC seeks to utilize athletic instruction in tennis to reduce risk behaviors, especially among under-served and poor populations. The primary goal is to decrease the number of at-risk or unsupervised children and youth who live in low-income, high crime, and disadvantaged communities through tennis activities, including instruction, competitive tournaments and exposure to tennis professionals at the highest levels. JMTC also seeks to obtain college scholarships for youth by developing their athletic potential. JMTC will endeavor to achieve state tennis rankings for youth in their relevant age divisions. This will include travel and competitive play throughout the country and the State of Florida on a continual basis.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The elected Directors of this Corporation shall be a Chairperson, Vice Chairperson, Secretary and Treasurer. These officers shall be elected annually by the Board of Trustees at the regular meeting held during the Annual meeting. Election shall be by ballot, and a majority of the votes cast shall elect.

Each elected Director officer shall take office in September, following the Annual meeting, upon his\her election and shall serve for a term of two (2) years and his\her successor is duly elected and qualified.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Paul Johnson (Executive Director and Founder)  
1474 NW 46<sup>th</sup> Street  
Miami, Florida 33142  
[John5935@comcast.net](mailto:John5935@comcast.net)

LeRoy J. Marius (Chairperson)  
2371 NW 119 ST., # 204  
Miami, FL 33167  
[Lelloy@aol.com](mailto:Lelloy@aol.com)

Eric T. Johnson (Secretary)  
1474 NW 46<sup>th</sup> Street  
Miami, Florida 33142  
[erictroyjohnson@yahoo.com](mailto:erictroyjohnson@yahoo.com)

Charlayne W. Thompkins (Treasurer)  
20001 N. W. 63<sup>rd</sup> Ave  
Miami, Florida 33015  
[cthomp3687@aol.com](mailto:cthomp3687@aol.com)

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

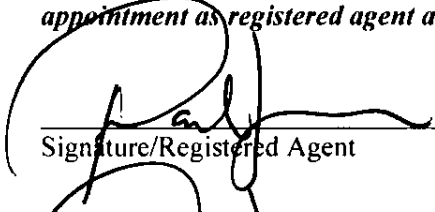
Paul Johnson (Executive Director and Founder)  
1474 NW 46<sup>th</sup> Street  
Miami, Florida 33142

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:  
Paul Johnson (Executive Director and Founder)  
1474 NW 46<sup>th</sup> Street  
Miami, Florida 33142

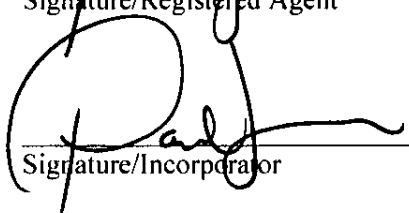
\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

Date

10/1/08

  
\_\_\_\_\_  
Signature/Incorporator

Date

10/1/08