

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000008939

**FILED**  
**Apr 07, 2011**  
**Secretary of State**

**Entity Name:** AFGHANISTAN SCHOOLS PROJECT, INC.

**Current Principal Place of Business:**

3845 EDIDIN DRIVE  
JACKSONVILLE, FL 32277 US

**New Principal Place of Business:**

**Current Mailing Address:**

3845 EDIDIN DRIVE  
JACKSONVILLE, FL 32277 US

**New Mailing Address:**

**FEI Number:** 26-3416534

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DELEGAL, T. A. III  
424 E. MONROE ST.  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** MR.  
**Name:** MORGAN, CHRISTOPHER L SR  
**Address:** 3845 EDIDIN DRIVE  
**City-St-Zip:** JACKSONVILLE, FL 32277 US

**Title:** MRS  
**Name:** BENJAMIN, LAURA E  
**Address:** 1721 ST. JOHNS BLUFF ROAD NORTH  
**City-St-Zip:** JACKSONVILLE, FL 32225 US

**Title:** MRS  
**Name:** MARSHALL, DOLORES D  
**Address:** 1816 CREEKWOOD LANE  
**City-St-Zip:** FLEMING ISLAND, FL 32003 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHRISTOPHER MORGAN

MR.

04/07/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date