

N08000008829

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

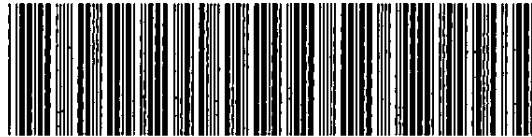
Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer: *per MS Lynn Dukes*

*Conversation on 9/23/08 it was  
OK to correct Article III  
to add the word Directors.*

*8:15*

Office Use Only



300135401303

09/08/08--01030--003 \*\*78.75

FILED  
08 SEP 22 AM 8:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W08000041820

*EP 9/23/08*

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Washington High School Quarterback Club, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Lynn P. Dukes  
Name (Printed or typed)

3375 Remmitch Ct  
Address

Pensacola, Fla 32504  
City, State & Zip

(850) 432-9529  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



RECEIVED

08 SEP 22 AM 8:00

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 9, 2008

LYNN P. DUKES  
3375 ROMMITCH CT.  
PENSACOLA, FL 32504

SUBJECT: WASHINGTON HIGH SCHOOL QUARTERBACK CLUB, INC.  
Ref. Number: W08000041820

We have received your document for WASHINGTON HIGH SCHOOL QUARTERBACK CLUB, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

Please add an additional sheet Article III Purpose. Also bylaws are not file with our office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6062.

Eula Peterson  
Regulatory Specialist II

Letter Number: 608A00049275

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Washington High School Quarterback Club, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

6000 College Pkwy  
Pensacola, FL 32504

Mailing Address:

PO Box 9114  
Pensacola, FL 32513

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To bring together persons interested in Washington High School Football to provide an effort toward promoting football programs at Washington High; To give recognition to Washington students who have engaged in Football and Cheerleading and show appreciation for their efforts in representation of their school.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

~~Directors~~ are elected from and by the general membership at the annual meeting.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

See Attached Sheet

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Lynn P. Dukes  
3375 Rommitch Ct.  
Pensacola, FL 32504

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Lynn P. Dukes  
3375 Rommitch Ct.  
Pensacola, FL 32504

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

Signature/Incorporator

Date

FILED  
08 SEP 22 AM 8:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

9-18-08

9-18-08

## Article V Initial Directors and/or Officers

P: Nelson Pipkins  
2374 Escambia Ave.  
Pensacola, FL 32503

VP: Jack Onkka  
3199 Raines Ct.  
Pensacola, FL 32514

S: Vicki Ronan  
3365 Rommitch Ct  
Pensacola, FL 32504

T: Lynn Dukes  
3375 Rommitch Ct  
Pensacola, FL 32504

FILED  
08 SEP 22 AM 8:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA