

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000008751

FILED  
Mar 20, 2012  
Secretary of State

**Entity Name:** THE HERBERT KAY PARKINSON CHAPTER INC.

**Current Principal Place of Business:**

19955 NE 38TH COURT, #1103  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

19955 NE 38TH COURT, #1103  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 11-3840788

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MARSA, WILLIAM  
19955 NE 29TH COURT, #1103  
AVENTURA, FL 33180 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** MARSA, WILLIAM  
**Address:** 19955 NE 29TH COURT, #1103  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** VP  
**Name:** CUMMINS, MILLARD  
**Address:** 19955 NE 29TH COURT, #1103  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** EVP  
**Name:** EDELL, BEVERLEE  
**Address:** 20165 PONTO VITA WAY #603  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** TREA  
**Name:** BIEGELSEN, NORMA  
**Address:** 20165 NE 39TH PL #1002  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** SEC  
**Name:** STEIN, JUDITH  
**Address:** 3500 N 46TH AVE  
**City-St-Zip:** HOLLYWOOD, FL 33021

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** AUDREY WOOD, EXECUTIVE DIRECTOR

ED

03/20/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date