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To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY
Account Number : 072450003255
Phone : (305) 634-3694
Fax Number : (305) 633-9696

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FLORIDA PROFIT/NON PROFIT CORPORATION

hmgs - deep south inc.

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**ARTICLES OF INCORPORATION FOR
NON-PROFIT CORPORATION**

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name and Address of Corporation:

HMGS - DEEP SOUTH INC
203 S. PARSONS AVE
BRANDON, FL 33511

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ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.

ARTICLE 3: Purpose: The specific purpose of this Corporation is:

**RENDERING OF EDUCATIONAL ACTIVITIES IN THE AREA OF MILITARY HISTORY
AND RELATED SERVICES FOR THE COMMUNITY AND CIVIC GOOD.**

ARTICLE 4: The elections for directors and the manner of their admission is provided for in the bylaws of the corporation.

ARTICLE 5: The Board of Directors is as follows: (NO LESS THAN THREE)
The names and addresses of the Initial Directors:

1. CHUCK KENNEDY, 3015 VALERIE BLVD, SEBRING, FL 33870
2. PAT CONDRAY 2225 S. GULFWATER PT, CRYSTAL RIVER, FL 34429
3. DAVID NEAL, 9317 N. 18TH ST., TAMPA, FL 33612
- 4.
- 5.

ARTICLE 6: This Corporation is organized under a non-stock basis.

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ARTICLE 7: Registered Agent/Office:

M. WEBSTER PIERCE
203 S. PARSONS AVE.
BRANDON, FL 33511

I am familiar with, and hereby accept the duties and responsibilities, as
Registered Agent for said Corporation.



Signature of Registered Agent

Date 09/18/2008

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ARTICLE 8: Incorporator Name & Address :

M. WEBSTER PIERCE
203 S. PARSONS AVE.
BRANDON, FL 33511

In witness where of I have subscribed my name.



Signature of Incorporator

Date 9/18/2008

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

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