

Electronic Articles of Incorporation For

N08000008484
FILED
September 10, 2008
Sec. Of State
tburch

CITIZENS FOR ACCOUNTABILITY IN ORANGE COUNTY
GOVERNMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITIZENS FOR ACCOUNTABILITY IN ORANGE COUNTY
GOVERNMENT, INC.

Article II

The principal place of business address:

2295 S. HIAWASSEE RD.
SUITE 418
ORLANDO, FL. US 32835

The mailing address of the corporation is:

2295 S. HIAWASSEE RD.
SUITE 418
ORLANDO, FL. US 32835

Article III

The specific purpose for which this corporation is organized is:

TO OPERATE AS AN ELECTIONEERING COMMUNICATIONS ORGANIZATION
PURSUANT TO CHAPTER 106 OF THE FLORIDA STATUTES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SARAH E RUMPF
324 W. MORSE BLVD.
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

N08000008484
FILED
September 10, 2008
Sec. Of State
tburch

Registered Agent Signature: SARAH E. RUMPF

Article VI

The name and address of the incorporator is:

SARAH E. RUMPF
324 W. MORSE BLVD.

WINTER PARK, FL 32789

Incorporator Signature: SARAH E. RUMPF

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LORI BURSHAN
6305 CHANCELLOR DR.
ORLANDO, FL. 32809 US

Title: T
GREGORY BATTEN
2619 ELWICK ST.
OCOE, FL. 34761 US