

**Electronic Articles of Incorporation
For**

N08000008473
FILED
September 10, 2008
Sec. Of State
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SOUTH SHORE ANGLERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH SHORE ANGLERS INC.

Article II

The principal place of business address:

510 OLE PLANTATION DRIVE
BRANDON, FL. 33511

The mailing address of the corporation is:

510 OLE PLANTATION DRIVE
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

CIVIC FISHING CLUB TO HELP LOCAL CHARITIES AND FAMILIES IN
NEED.

Article IV

The manner in which directors are elected or appointed is:

VOTED ON BY FOUNDING PARTNERS

Article V

The name and Florida street address of the registered agent is:

TIGER HOFFMAN
510 OLE PLANTATION DRIVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: TIGER HOFFMAN

Article VI

The name and address of the incorporator is:

STEPHEN ALAN HOFFMAN SR.
12408 MIDPOINTE DRIVE

RIVERVIEW, FL 33578

Incorporator Signature: STEPHEN ALAN HOFFMAN SR.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TIGER HOFFMAN
510 OLE PLANTATON DRIVE
BRANDON, FL. 33511

Title: S,T
STEPHEN A HOFFMAN SR.
12408 MIDPOINTE DRIVE
RIVERVIEW, FL. 33578

Article VIII

The effective date for this corporation shall be:

09/10/2008