Electronic Articles of Incorporation For

N08000008389 FILED September 08, 2008 Sec. Of State tburch

PUERTO RICO CHAMBER OF COMMERCE OF THE UNITED STATES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUERTO RICO CHAMBER OF COMMERCE OF THE UNITED STATES, INC.

Article II

The principal place of business address:

100 TETUAN STREET OLD SAN JUAN, PR. 00901

The mailing address of the corporation is:

3550 BISCAYNE BLVD 306 MIAMI, FL. US 33137

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE TRADE, COMMERCE, TOURISM, BUSINESS OPPORTUNITY EXCHANGE BETWEEN THE MARKET OF PUERTO RICO AND THE UNITED STATES. TO ENCOURAGE TRADE MISSIONS, INTERNATIONAL EXCHANGE POLICIES, INVESTMENT.

Article IV

The manner in which directors are elected or appointed is:

OFFICERS ARE ELECTED AND DIRECTORS.

Article V

The name and Florida street address of the registered agent is:

MIGUEL (MIKE) A RIOS 1121 SUMMIT PLACE CIR A WEST PALM BEACH, FL. 33415 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL (MIKE) A. RIOS

Article VI

The name and address of the incorporator is:

MIGUEL (MIKE) A, RIOS 1121 SUMMIT PLACE CIRCLE A 33415

Incorporator Signature: MIGUEL (MIKE) A. RIOS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSE-JULIAN ALVAREZ-MALDONADO 100 TETUAN STREET OLD SAN JUAN, PR. 00901 US

Title: VP LUIS DEROSA 3550 BISCAYNE BLVD SUITE 306 MIAMI, FL. 33137 US

Title: TREA MIGUEL (MIKE) A RIOS P.O. BOX 17256 WEST PALM BEACH, FL. 33416 US

Title: DIR SAMUEL C LOPEZ 2129 ROYAL POINCIANA BLVD MELBOURNE, FL. 32935 US

Title: DIR ROBERT (BOBBY) RODRIGUEZ 2741 S.W. PIERSON ROAD PORT ST. LUCIE, FL. 34953 US

Title: DIR BOBBY PEREZ 3713 WASHINGTON AVENUE FORT MYERS, FL. 33916 US

Article VIII

The effective date for this corporation shall be: 09/06/2008

N08000008389 FILED September 08, 2008 Sec. Of State