# N0800008332

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Amend Neuris 4-8-09





WESTON AREA CHAMBER OF COMMERCE 1290 Weston Road, # 312 • Weston, Florida 33326

Telephone: (954) 389.0600 - (702) 260.9425 - (954) 384.6133 Fax

Email: jack@westonchamber.com Website: www.westonchamber.com

May 29. 2009

AMENDMENT SECTION DIVISION OF CORPORATIONS P.O. BOX 6327 TALLAHASSEE, FL 32314

RE: AMENDMENTS OF CORPORATIONS EFFECTIVE MAY 29, 2009

- (1) N08000008332 BROWARD COUNTY BUSINESS CHAMBEROF COMMERCE, INC
- (2) N08000009441 FLORIDA BUSINESS CHAMBER OF COMMERCE, INC
- (3) N08000009115 FORT LAUDERDALE BUSINESS CHAMBER OF COMMERCE, INC
- (4) N08000008207 FT. LAUDERDALE BUSINESS CHAMBER OF COMMERCE, INC
- (5) N08000008439 WESTON AREA BUSINESS CHAMBER OF COMMERCE, INC
- (6) N07000006520 WESTON BUSINESS CHAMBER OF COMMERCE
- (7) N08000002266 WESTON CHAMBER OF COMMERCE, INC

RE: ARTICLES OF DISSOLUTION

(1) N08000008125 BROWARD COUNTY, COM CHAMBER OF COMMERCE, INC CHECK FOR \$280.00 \$35 TIMES 8

Sincerely,

Lack Miller, President & CEO

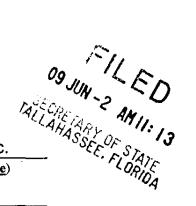
## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Broward County Business Chamber of Commerce, Inc			
DOCUMENT NUM	MBER: N08000008332	······································	*****
The enclosed Article	es of Amendment and fee are sul	omitted for filing.	
Please return all corr	respondence concerning this mat	ter to the following:	
		K MILLER	
	(Name of	Contact Person)	
	Broward County Busine	ss Chamber of Comme	erce, Inc
	(Firm	n/ Company)	
	P.O. 8	3OX 530879	
	(.	Address)	
	HENDERSO	N NV 89053-0879	
<del></del> _		te and Zip Code)	
,	JACK@AMER	ICACHAMBER.COM	
		d for future annual report no	otification)
For further informat	ion concerning this matter, pleas	e call:	
JACK MILLER		at (702)_260	-9425
(Name	e of Contact Person)		Daytime Telephone Number)
Enclosed is a check	for the following amount made p	payable to the Florida Depar	tment of State:
☑ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	ling Address	Street Address	,
Divi	endment Section sion of Corporations	Amendment Sec Division of Corp	
P.O. Box 6327 Tallahassee, FL 32314		Clifton Building 2661 Executive	

Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of



## Broward County Business Chamber of Commerce, Inc. (Name of Corporation as currently filed with the Florida Dept. of State)

### N08000008332

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the	<u>ie corporatio</u>	<u>n:</u>	
The new name must be distinguishable and contabbreviation "Corp." or "Inc." "Company" or "			orporated" or the
B. Enter new principal office address, if applicable:		13762 West State	Road 84, #54
(Principal office address <u>MUST BE A STREE)</u>	<u>TADDRESS</u> )	Davie, FL 33325	
C. Enter new mailing address, if applicable:			
(Mailing address MAY BE A POST OFFICE	BOX)	P.O. BOX 530879	
		HENDERSON, NV	89053-0879
D. If amending the registered agent and/or reg new registered agent and/or the new registe			ter the name of th
Name of New Registered Agent:			_
	5051 L	akewood Drive	
New Registered Office Address:	(Flori	da street address)	<del></del>
	Co	oper City	_, Florida 33330
_		(City)	(Zip Code)
New Registered Agent's Signature, if changing	Registered A	gent:	

Signature of New Registered Agent, if changing

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the

position.

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	Address	Type of Action
<u>P</u>	JACK MILLER	P.O. BOX 530879 HENDERSON, NV 89053	
(attach add	ing or adding additional Article ditional sheets, if necessary). ( ADDRESS OF DIRECTORS	es, enter change(s) here: Be specific) S TO P.O. BOX 530879 HENDER	SON, NV 89053
<del></del>			

The date of each amendment(s) adoption: 5/28/2009		
Effective date <u>if applicable</u> :	5/29/2009	
	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/we was/were sufficient for app	re adopted by the members and the number of votes cast for the amendment(s) roval.	
There are no members or adopted by the board of dis	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.	
Dated May	28, 2009	
Signature	Dack Wile	
hav	the chairman or vice chairman of the board, president or other officer-if directors e not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)	
	JACK MILLER	
	(Typed or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	

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