

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000008323

FILED  
Apr 30, 2012  
Secretary of State

**Entity Name:** THE 21ST CENTURY COLLABORATION, INC

**Current Principal Place of Business:**

3210 DR. MARTIN LUTHER KING JR. BLVD  
FORT MYERS, FL 33916 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1528  
FORT MYERS, FL 33902

**New Mailing Address:**

**FEI Number:** 26-3311127

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MUHAMMED, ABDUL' HAQ  
3210 DR. MARTIN LUTHER KING JR. BLVD.  
FORT MYERS, FL 33916 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** CH.  
**Name:** MUHAMMED, ABDUL' HAQ  
**Address:** 3210 DR. MARTIN LUTHER KING JR. BLVD.  
**City-St-Zip:** FORT MYERS, FL 33916

**Title:** VCH.  
**Name:** GLOVER, WILLIAM PASTOR  
**Address:** 2856 DOUGLAS AVE.  
**City-St-Zip:** FORT MYERS, FL 33916

**Title:** TRE.  
**Name:** JAMES, GIVINS C PASTOR  
**Address:** 2754 ORANGE STREET  
**City-St-Zip:** FORT MYERS, FL 33916

**Title:** SEC.  
**Name:** DAVIS, RAYMOND PASTOR  
**Address:** 1128 BENT CREEK LOOP  
**City-St-Zip:** FORT MYERS, FL 33916

**Title:** PAR.  
**Name:** FLETCHER, ALEX PASTOR  
**Address:** 2709 HIGHLAND AVENUE  
**City-St-Zip:** FORT MYERS, FL 33916

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES C. GIVINS

TREA

04/30/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date