

NO8000008/99

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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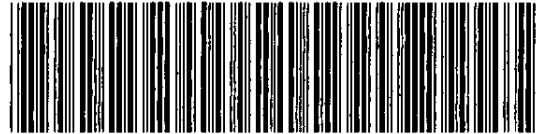
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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9/3/08

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Northwest Florida Prevention Coalition, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Northwest Florida Prevention Coalition, Inc.  
Name (Printed or typed)

3804 N. 9<sup>th</sup> Avenue  
Address

Pensacola, FL 32503  
City, State & Zip

850-434-2724  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

The name of the corporation shall be: The Northwest Florida Prevention Coalition, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

The principal place of business of this corporation shall be: The incorporated areas of Santa Rosa County and Escambia County, Florida. 3804 N. 9th Avenue, Pensacola, FL 32503

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The specific purpose(s) for which the corporation is organization is (are): Charitable, educational, and scientific purposes, including for such purposes, the making of distributions to organization that qualify as exempt organizations under section 501©(3) of the Internal Revenue Code, or the corresponding section of

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Officers and Directors shall be elected by majority vote of members.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

David Alexander III	711 N. Hayne Street, Pensacola, FL 32501	Pres.
Lisa Viquelia	3804 N. 9th Avenue, Pensacola, FL 32503	Sec.
Linda Moultrie	1700 W. Leonard St, Pensacola, FL 32523	Vice-Pres
Danny Childs	1 Energy Place, Pensacola, FL 32520	Tres.

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

David Alexander III 1325 E. Cross Street, Pensacola, FL 32503

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Danny Childs 1 Energy Place, Pensacola, Florida 32520

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

David Alexander III  
Signature/Registered Agent

8-14-08  
Date

Danny Childs  
Signature/Incorporator

8-14-08  
Date