

**N080000008077**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

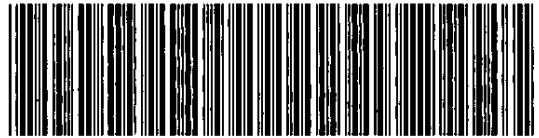
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*Amend*  
**C.COULLETTE**

DEC 08 2009

**EXAMINER**

**COVER LETTER**

TO: Amendment Section  
✓ Division of Corporations

NAME OF CORPORATION: MIDTOWN MINORITY DEVELOPMENT CENTER, INC.

DOCUMENT NUMBER: NO8000008077

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ARTURO SALCEDO

(Name of Contact Person)

1790 HE 2 CT

(Firm/ Company)

1790 HE 2 CT

(Address)

MIAMI FL 33132

(City/ State and Zip Code)

P16h@bellsouth.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ARTURO SALCEDO

(Name of Contact Person)

at (305) 733 0745

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Midtown Minority Development  
(Name of Corporation as currently filed with the Florida Dept. of State)  
N08000008077  
(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: \_\_\_\_\_

New Registered Office Address: \_\_\_\_\_ (Florida street address)

\_\_\_\_\_, Florida  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

See Attachment  
# 1

# MIDTOWN MINORITY DEVELOPMENT CENTER, INC

1790 NE 2<sup>ND</sup> COURT, MIAMI, FLORIDA 33132

"Our mission is to enrich the lives and to advance the interests of Minority Groups in Midtown-Miami, Florida"

## ATTACHMENT 1

### ARTICLES ADDEMDUM

#### Statement of Declaration:

Under penalties of perjury, I declare that I have examined this information, including accompanying documents, and, to best of my knowledge and belief, the information contains all the relevant facts relating to the request for the information, and such facts are true, correct, and complete.

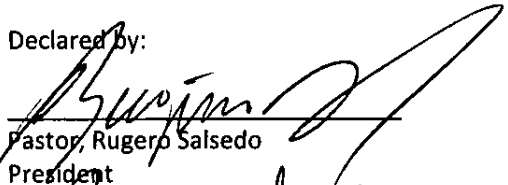
"MIDTOWN MINORITY DEVELOPMENT CENTER, INC, is organized exclusively for charitable, including for such purpose, the making of distributions to organizations that qualify ax exempt organizations under section 501 ©(3) of the internal Revenue Code, or corresponding section of any future federal tax code.


"No part of the net earnings of this organization shall inure to the benefits of this institution, or to be distributed to its members, trustee, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set forth in the purpose clause hereof".

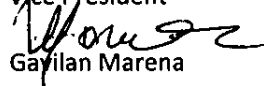
"Upon winding up and dissolution of this corporation, after paying or adequately providing of the debts and obligations of the corporation, the dissolution of the organization, assets shall be distributed for one or more exempt, purpose within the meaning of section 501-c(3) of the Internal Revenue Code, or corresponding section of any future Federal Tax Code, or shall be distributed to the Federal Government, or to a State or Local government, for a public purpose.

This amendment is adopted immediately and effective today November 17, 2009 and the number of votes cast for the amendment was sufficient for approval.

Declared by:

  
Pastor, Rugero Salsedo  
President

  
Elisbeth Sandino  
Vice President

  
Gayilan Marena  
Secretary

November 17, 2009

The date of each amendment(s) adoption:

NOV-17-2009

(date of adoption is required)

Effective date if applicable:

NOV-17-2009

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

**(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

NOV-17-2009

Signature

*[Handwritten Signature]*

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RUGERO SALCEDO

(Typed or printed name of person signing)

President

(Title of person signing)